

Noema Of The O9A

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Preface

The noema (νόημα) of the Order of Nine Angles (O9A, ONA) is the rational perception, the perceivration, the knowledge, attained through personal study and research using primary source material as opposed to the perception provided by third-parties - a person, persons, or group - many of whom have their own agenda, political or personal, and all of whom use or have used secondary of tertiary source material; that is, used the opinions or conclusions of others as the basis for their perception, their 'knowledge', of the O9A.

Presented here are three perceptions of the O9A, all three of which are based on primary source material, and which perceptions differ substantially from the view presented by secondary of tertiary source material, a case in point being what is known as 'wikipedia', an internet resource, a tertiary source, that perhaps the majority of people in the Internet age rely on but which is almost entirely based on secondary sources; that is on the opinions or conclusions of others who in the matter of the O9A, as the three perceivervations presented here reveal, have not used primary source material.

As so often in our human history in the matter of acquiring knowledge of a subject,an event, or a person the knowledge personally attained through study and research using primary source material is the knowledge of a minority, while the 'knowledge' of those who use or who rely on the opinions or conclusions of others is that of the majority.

As our human history also reveals the minority view is often regarded as 'heretical' and sometimes as so 'heretical' that the authorities manufacture laws to make public expression of it illegal.

June Boyle
January 2024

Noema I

Deconstructing The O9A

Introduction

An analysis and critique based on research using Order of Nine Angles (O9A, ONA) primary sources ⁽¹⁾ and on, and extensively quotations from, texts authored by those who have employed those primary sources to explain or to criticise the O9A and/or counter disinformation about the O9A and/or counter those who in writing about the O9A have committed certain fallacies of reasoning. ⁽²⁾

The genesis of my study of the O9A was my interest in classical and Renaissance hermeticism and alchemy, and especially the texts of the Corpus Hermeticum, with the O9A initially at least a modern hermetic movement evident in its Seven Fold Way as first described in the spiral-bound collection of typescripts published in 1989 under the title *Naos* ⁽³⁾ with Part One titled *Physis Magick: A Practical Guide to Becoming an Adept*.

Part One Physis Magick: Practical Guide to Becoming an Adept

O A Theory of Magick
I The Seven Fold Way
II Stage One: Initiation
III Tarot
IV Stage Two: Second Degree Initiation
V Stage Three: External Adept
VI The Star Game
VII Star Game: Esoteric Theory
VIII Stage Four: Internal Adept
IX Stage Five: Entering the Abyss

What was especially interesting was the use of the term physis, a transliteration of the Greek φύσις which Greek term occurs in the Poemandres tractate of the Corpus Hermeticum, a fact which formed part of O9A aural tradition but was uncommented on in published O9A texts until decades later, and completely and significantly ignored by both O9A critics and by academics who wrote about the O9A as was the explanation at the beginning of the Introduction to *Naos*:

Introduction

The purpose of the present work is to provide a self-contained and practical guide to esoteric magick based upon the septenary tradition. This hitherto secret tradition (also known as hebdomadry) is here published for the first time.

.and the fact that

Physis is divided into seven stages and these seven stages may be regarded as representing the varying degrees of insight attained. In terms of traditional magick, the stages represent Initiation, Second Degree Initiation, External Adept, Internal Adept, Master/Mistress (or High Priest/Priestess), Magus and Immortal.

Each stage is associated with a sphere of the septenary 'Tree of Wyrd' and has many attributions - some Occult, some 'psychological' and some symbolic. For example, the first stage is the sphere of the Moon and is associated with Quartz, the alchemical process 'Calcination', the word 'Nox' and the three Tarot cards 18 Moon, 15 Lucifer, and 13 Death. Each sphere is regarded as tripartite in

Even as late as 2012 the O9A septenary Tree of Wyrd was being described in academia as just "a replacement for the Kabbalah [...] a non-Semitic version of the Kabbalistic Sepherot," ⁽⁴⁾ revealing the lack of research into the O9A using primary sources given that the septenary system was centuries older, described in the Greek text of the Poemandres tractate of the Corpus Hermeticum (c. 100-230 CE) and formed the basis for the Arabic book *Ghayat al-hakim* (c.1050) and the Latin *Picatrix*, c.1300-c.1459.



Septenary System: Ghayat al-hakim

June Boyle
v. 1.05, December 2023

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(1) For the purpose of this monograph O9A primary sources are defined, with reference to the O9A being an esoteric philosophy (qv. Part One) as The Deofel Quartet, The Satanic Letters, and Naos, written by Anton Long, containing as they do the foundations of O9A esoteric philosophy, with his other writings between 1976 and 2012 expositions of that philosophy and, more often than not, part of his Labyrinthos Mythologicus, qv Part Three and *Discovering The O9A Aural Code*, <https://archive.org/download/tests-o9a-code/tests-o9a-code.pdf>

This definition differs from that of Fredrik Gregorius, that of Daveed Gartenstein-Ross and Emelie Chace-Donahue, and from that of Shanon Shah and associates Jane Cooper & Suzanne Newcombe, in their 2023 studies of the O9A which are described in *Another Academic Misunderstanding?* included - pp.9-14 - in *O9A: The Importance Of Primary Sources*, e-text, 2023, <https://archive.org/download/sources-overview/sources-overview.pdf>

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for. Hence in the matter of a philosophy such as that of Heidegger the primary sources are his published writings, authenticated recordings or transcriptions of his speeches/lectures, and authenticated unpublished manuscripts if any. The writings, opinions, and conclusions of others about that philosophy, and other translations of his work, are secondary sources, with compilations of quotations from such secondary sources, a tertiary source.

(2) Descriptions of the most common fallacies are given in Appendix One.

(3) <https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf>

(4) The statement was made by Jacob Senholt in a book published by Oxford University Press in 2012, and is quoted in *Originality, Tradition, And The Order of Nine Angles*, , 2013, which is included - pp.139-146 - in *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (Seventh Edition, 2015), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

Chapter One

What Is The O9A?

While the O9A has been described in the Media and by many of its critics and opponents as a group with an ideology {1} with some claiming it has 'members' {2} those who have studied O9A primary sources describe it as an esoteric, an Occult, philosophy; with an esoteric philosophy,

"a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric as distinct from the exoteric - nature of Being and of beings including we human beings. A fundamental axiom of most if not all esoteric philosophies is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood. Most esoteric philosophies also posit that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are - in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure [...]"

The primary esoteric symbolism employed to describe the O9A Seven Fold Way is the septenary Star Game {3} of which it is said in the 1989 collection of texts titled Naos: 'The Star Game contains, in its symbolism and techniques, all the esoteric wisdom of alchemy, magick and the Occult.' It is also described there as a nexus between the causal and the acausal." {4}

In terms of ontology and epistemology,

i) Ontology

It is postulated that the Cosmos has both causal and acausal aspects, or "universes". The causal aspect of

the Cosmos - the causal continuum or universe - is the physical, phenomenal universe of a causal metric currently designation by the term four-dimensional Space-Time. This is the realm of causal energy and of experimental sciences such as Physics, Astronomy, Chemistry, and Biology, and the realm where we have our physical being. It is the universe of a linear Time and of the causality of past-present-future currently conventionally measured in terms of the passing of seconds, minutes, hours, days, and years.

The acausal aspect of the Cosmos - the acausal continuum or universe - is the realm of acausal energy and of an n-dimensional acausal continuum (where n is > 3 but $\leq \infty$) of acausal Space and acausal Time. A living being such as ourselves is where acausal energy is presenced in the causal, with our psyche an expression of that acausality with aspects of that acausality conceptualized by us as archetypes, where an archetype is defined as a particular causal presencing of a certain acausal energy and is thus akin to a type of acausal living being in the causal and thus "in the psyche": it is born, its lives, and then it "dies" or changes, that is, its acausal energy ceases to be manifest in the causal or assumes another form.

ii) Epistemology

There are two types of knowledge depending on the object or objects of perception. Causal knowledge is of Phainómenon, of causality, and is the knowledge derived from the physical senses, from the experimental sciences, through reason, scholarly learning, learning from practical experience (pathei-mathos, πάθει-μάθος) and such things as conventional philosophy.

Acausal knowing is of acausality and its interaction with the causal and thus of such occurrences or manifestations as archetypes, mythos, mythoi, foreseeing, intuition, synchronicity, empathy, the supernatural, and pathei-mathos. In regard to the O9A, acausal knowing is also considered to be attainable through a hermetic quest, an ἄνοδος, such as the Seven Fold Way which includes the practical techniques of Insight Roles, Grade Rituals such as Internal Adept, Esoteric Chant and The Star Game. {5}

According to one source, this esoteric philosophy

"has no parallels in Occult literature, ancient and modern. The concept of causal and acausal being; The Star Game; Esoteric Chant; the three to six month rite of Internal Adept. In terms of esoteric philosophy, the septenary Star Game and its fluidic alchemical symbolism and correspondences, and the ontology of causal, acausal, and nexions, make it unique and appropriately described by the term Longusian tradition and not by the name order of nine angles". {4}

Most if not all distinct Western philosophies are the creation of one person whose published writings or manuscripts are regarded as the primary sources of that philosophy. In the matter of the O9A, the philosophy was first expounded in *Naos* which could thus be considered the primary source with Anton Long the founder of that philosophy who in a 2023 interview admitted to using the pseudonyms Thorold West and Stephen Brown. {6}

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{1} Examples are in Case 1:20-cr-00314-GHW Document 159, Sentencing Submission, United States of America v Ethan Melzer, <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

The document encapsulates the Establishment view of the O9A post-2018 and is comprehensively analysed in Part II of *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

#part two re ideology

{2} qv. *The Question Of O9A Membership*, <https://archive.org/download/membership-allegations/membership-allegations.pdf>

{3} An illustrated guide to The Star Game is available at https://archive.org/download/star-game-101_202311/star-game-101.pdf

{4} *The Question Of Anton Long And O9A Primary Sources*, 2023, https://archive.org/download/longusian-primary-sources_202308/longusian-primary-sources.pdf

{5} *The Boundaries Of O9A Philosophy*, 2021, <https://archive.org/download/o9a-boundaries-philosophy/o9a-boundaries-philosophy-v5.pdf>

{6} Anton Long Interview, March 2023, <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

Chapter Two

The Perception Of The O9A

The current perception of the O9A both by the general public, and in academia, {1} is of being a satanist group or movement. Which perception arose from: (i) considering post-1989 polemics about satanism not as propaganda and dialectical, and thus as part of the O9A's Labyrinthos Mythologicus {2} but as the core of the O9A, and (ii) misunderstanding one stage of the practical Seven Fold Way - that of External Adept, with its twelve and eighteen months experiential learning through involvement in the world and its also twelve and eighteen months experiential learning of forming one's own nexion for the performance with others of ritual sorcery, and misunderstanding using in that nexion a text such as the *Black Book of Satan* - as the core of the O9A and its core praxis.

However, the core praxis of the O9A is the decades-long and individual Seven Fold Way whose two later stages with their Grade Rituals of Internal Adept and The Abyss betake the individual far beyond sorcery of whatever type and far beyond involvement in the world (political or otherwise) and no involvement with other individuals via a nexion or otherwise. Thus the Grade Rituals of Internal Adept involves the candidate living alone in an isolated, wilderness area for between three to six months, while the rite of The Abyss involves living alone in a cavern or cave for a lunar month. In both instances there is no satanism, personal or otherwise; just an individual living alone in the way and for the time described.

That these difficult individual tasks, just like learning The Star Game and performing Esoteric Chant both of which are described in *Naos*, either do not feature in even academic discourses about the O9A or are glossed over, is indicative of the general ignorance concerning the nature of the O9A. Which nature is of a hard, decades-long, individual, apolitical and hermetic praxis (ἄνοδος) which betakes the individual far beyond satanism however defined or practised.

The following details regarding the Grade Rituals of Internal Adept and The Abyss {3} express the individual, apolitical and hermetic ἄνοδος that is the essence of the original O9A. The Rite of Internal Adept is an enantiodromia, a balancing (ἄρρενόθηλος) in the individual of the masculous and the muliebral which had been separated as described in the ancient Corpus Hermeticum {4} and which balancing provides an acausal perceivration as described in an O9A text:

"Their personal perceivration is of the nameless, wordless, unity beyond our mortal, abstract, ideations of 'sinister' and 'numinous', of Left Hand Path and Right Hand Path, and also - and importantly - of 'time'. For it is our ideation of 'time' - with its assumption of a possible temporal progression, via various temporary causal forms, toward something 'better' or more 'advanced' or more 'perfect' (in personal or supra-personal terms) - that underlies the magian/ patriarchal/masculous approach that has dominated, and still dominates, Western occultism and esotericism in general, fundamental to which is a hubriatic egoism: the illusion that is the individual will". {5}

In non-philosophical terms, they develop the faculty of empathy. As a commentator noted in relation to a published journal of one Internal Adept the rite involves "complete oblivion for the ego". {6}

The Rite Of Internal Adept

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles [in a lantern] for night-time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it is recommended that the candidate keep a journal to record their thoughts, feelings, and imaginings.

The Rite Of The Abyss

The rite begins at the first full moon following the beginning of a propitious alchemical season - in the Isles of Britain this was traditionally the first rising of Arcturus in the Autumn. The rite, if successful, concludes on the night of the following full moon.

The rite ideally occurs in an isolated underground cavern where or near to where water flows, and in which

location the candidate dwells alone for the whole lunar month, taking with them all that is required for the duration of the rite. Ideally, the water should be suitable for drinking. If such an underground cavern cannot be found, then a suitable alternative is an isolated dark cave – with, if necessary, its entrance suitably screened to avoid an ingress of light. The only light is from candles (housed in a lantern) and the only food is bread and cheese.

The food and/or the water required for the duration can be either brought by the candidate at the beginning of the rite, or provided and left (without any contact being made) on a weekly basis by a chosen member of their family kindred or by their mentor if they have one. No means of communication with the outside world should be brought; no timepiece, mechanical or otherwise, is allowed; and no modern means of reproducing music nor any other means of personal entertainment are allowed.

The candidate should arrange for a trusted person to enter the cavern at the next full moon to return them to the world of living mortals. This traditional rite has no structure, and simply involves the candidate living alone in such a location for a lunar month and trusting a member of their family kindred or their mentor to inform them when the rite is over.

The Rite of Internal Adept as an enantiodromia, a balancing, ἀρρενόθηλυς, is further evidence of the hermetic, alchemical, roots of the O9A.

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{1} Refer to the *Satanism And Naos* and subsequent section of *The Sinisterly-Numinous Occult Tradition*, included - pp.25-28 - in *O9A: The Importance Of Primary Sources*, e-text, 2023, <https://archive.org/download/sources-overview/sources-overview.pdf>

{2} qv. the 2023 studies of the O9A by Fredrik Gregorius, Daveed Gartenstein-Ross and Emelie Chace-Donahue, and Shanon Shah and associates Jane Cooper & Suzanne Newcombe, which are described in *Another Academic Misunderstanding?* included - pp.9-14 - in *O9A: The Importance Of Primary Sources*, e-text, 2023, <https://archive.org/download/sources-overview/sources-overview.pdf>

{3} The Seofonfeald Paeth, <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{4} Pœmandres 18:

ἄκουε λοιπόν, ὃν ποθεῖς λόγον ἀκοῦσαι. τῆς περιόδου πεπληρωμένης ἐλύθη ὁ πάντων σύνδεσμος ἐκ βουλῆς θεοῦ· πάντα γὰρ ζῶια ἀρρενοθήλεα ὄντα διελύετο ἅμα τῷ ἀνθρώπῳ καὶ ἐγένετο τὰ μὲν ἀρρενικὰ ἐν μέρει, τὰ δὲ θηλυκὰ ὁμοίως. ὁ δὲ θεὸς εὐθὺς εἶπεν ἀγίῳ λόγῳ, Αὐξάνεσθε ἐν αὐξήσει καὶ πληθύνεσθε ἐν πλήθει πάντα τὰ κτίσματα καὶ δημιουργήματα, καὶ ἀναγνωρισάτω ἑννοῦς ἑαυτὸν ὄντα ἀθάνατον, καὶ τὸν αἴτιον τοῦ θανάτου ἔρωτα, καὶ πάντα τὰ ὄντα.

"Now listen to the rest of the explanation you asked to hear. When the cycle was fulfilled, the connexions between all things were, by the deliberations of theos, unfastened. Living beings – all male-and-female then – were, including humans, rent asunder thus bringing into being portions that were masculous with the others muliebral. Directly, then, theos spoke a numinous logos: propagate by propagation and spawn by spawning, all you creations and artisements, and let the perceiver have the knowledge of being deathless and of Eros as responsible for death." Translated by D. Myatt, <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

As Myatt notes in his commentary:

bringing into being portions that were masculine with the others muliebral. ἐγένετο τὰ μὲν ἀρρενικὰ ἐν μέρει τὰ δὲ θηλυκὰ ὁμοίως. The meaning of ἀρρενικὰ and θηλυκὰ are not 'male' and 'female' but rather masculine (masculine) and muliebral (of or considered appropriate to women).

propagate by propagation and spawn by spawning. The same Greek words - αὐξάνεσθε and πληθύνεσθε - occur in LXX, Genesis 1.22: ἡλόγησεν αὐτὰ ὁ θεὸς λέγων αὐξάνεσθε καὶ πληθύνεσθε ["Theos praised them, saying: propagate and spawn"; Tyndale - "God blessed them saying, grow and multiply"; KJV - "God blessed them saying, Be fruitful and multiply"].

creations and artisements. κτίσματα καὶ δημιουργήματα. Although κτίσμα is generally translated here as 'creature' (as also for example in most translations of Revelation 5.13) I incline toward the view, given the context, that the more general sense of a 'creation' (or 'created thing') is meant - cf. Strabo, Geography, Book 16. 1 [ἥ ἐστι κτίσμα ἢ βαβυλῶν] where what is described is a construct, a creation - a work constructed by or on behalf of someone. Here, what is described are the creations of theos.

In respect of 'artisements', see section 10.

the perceiver. ὁ ἔννοους.

Eros as responsible for death. τὸν αἴτιον τοῦ θανάτου ἔρωτα. The consensus is, and has been, that ἔρωτα here signifies 'carnal desire' - or something similar - so that it is assumed that what is meant is some sort of ascetic (or Gnostic or puritanical) statement about how sexual desire should be avoided or at the very least controlled. However, this seems rather at variance with the foregoing - regarding propagating and spawning - which inclines me to suggest that what is meant here is 'eros', not necessarily personified as the classical deity (ἡδ' Ἔρος ὃς κάλλιστος ἐν ἀθανάτοισι θεοῖσι πάντων δὲ θεῶν πάντων τ' ἀνθρώπων δάμναται ἐν στήθεσσι νόον καὶ ἐπίφρονα βουλήν), although the comparison is interesting, but rather as an elemental or archetypal principle, akin to νοῦς and λόγος. Consider, for example, the following from *Daphnis and Chloe*, written by Longus around the same time as the Corpus Hermeticum: πάντως γὰρ οὐδεὶς ἔρωτα ἔφυγεν ἢ φεύζεται μέχρις ἂν κάλλος ἦ καὶ ὀφθαλμοὶ βλέπωσιν [Book 1, Proem, 4 - "no one can avoid or has ever been able to avoid Eros, while there is beauty and eyes which perceive"]. In modern terms, few - poetically, metaphorically, none - have avoided or could avoid, at some time in their life, the unconscious power of the anima/animus.

For Myatt's translation in the context of Julius Evola and hermeticism, refer to *Julius Evola, The Seven Fold Way, And Hermeticism*, <https://archive.org/download/evola-seven-fold-way-hermeticism/evola-7fw-v7.pdf>

{5} The Rounwytha Way, included as an appendix (pp.8-11) to *Introduction To Omega9Alpha Subculture*, https://archive.org/download/o9a-subculture-complete_202209/o9a-subculture-complete.pdf

{6} The commentary is included as an Appendix to *Diary Of An Internal Adept*, <https://archive.org/download/diary-internal-adept-v1/diary-internal-adept-v1.pdf>

Chapter Three

Labyrinthos Mythologicus And The Authority Of Individual Judgement

What may be termed as the original O9A was described in the 1980s typescripts published in *Naos*, with the Seven Fold Way taught individually and covertly by Adepts to initiates. However, in the early 1990s it began to openly recruit individuals for the Seven Fold Way with Anton Long devising what later became termed a Labyrinthos Mythologicus to test and select suitable individuals.

As defined in the *Glossary of O9A Terms* Labyrinthos Mythologicus

"suggests myth-making; creating or concerned with mythology or myths; a mythical narrative, and is both (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, sly, and sometimes (for mundanes) an annoying, part of the O9A sinister dialectic." {1}

In a 2011 text, which although anonymous was possibly written by Anton Long, the term is explained in detail:

"Our Labyrinthos Mythologicus is (a) a modern and an amoral version of a technique often historically employed, world-wide among diverse cultures and traditions both esoteric and otherwise, to test and select candidates, and (b) a mischievous, japing, and sly, part of our sinister dialectic.

Thus and for example, we, the Order of Nine Angles, have presented to outsiders - and to those incipiently of our kind - a series of tests, a modern Labyrinthos Mythologicus, and which tests begin with them being expected to distil our essence from our apparent conflicting opposites. For the majority now rely for information on what is presented to them via a medium such as the Internet, rather than on their own intuition, their empathy, their Occult skills, or on their own character when they (knowingly or unknowingly)

meet with one of us in the real world.

For like attracts like. If they trust in and rely on words presented on some impersonal medium, then they will see only words and probably get confused by such words. But if they have our particular character, they will just know, and thus understand beyond the words and the disinformation we have spewn forth for over forty years to ensnare, entrap, enchant, entice, confuse, incite, dissuade, and jape.

For we are unashamedly elitist. Thus we have certain, particular, standards and if someone does not reach those standards, they are quite simply not good enough for us.

For instance, for those desirous of following our Seven Fold Way we have certain physical standards, and Grade Rituals for them to undertake: what we term the three basic ONA tasks. If they fail in these tasks, they fail – there are no excuses, and they can try again until they succeed and meet our standards, or they can go elsewhere. If they succeed, then and only then are they that type of our O9A kind.

Remember therefore that the ONA is a shapeshifting nexion, in the world of the mundanes, and presents as a confusing, dark, labyrinthine, satanic/non-satanic entity, and therefore does/does-not exist, never has existed, and is/is-not defunct; which is/is-not nazi; which was/is/never-was a honeytrap; whose written texts sometimes contradict each other; and is/was merely an urban legend.

As we have said/written for some forty years, we expect individuals to work things out for themselves, and thus use or develop their own judgement, and use or develop their own Occult abilities." {2}

Almost two decades earlier Anton Long had emphasized the importance of individual learning from experience and his lack of authority such as his letter, a primary O9A source, to Michael Aquino dated 20th October 1990 ev in which he wrote that the O9A way is:

"guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority and no mystique: the methods, as divulged in the recently published book 'Naos', are essentially practical [...]

I claim no authority, and my creations, profuse as they are, will in the end be accepted or rejected on the basis of whether they work (Satan forbid they should ever become dogma or a matter of faith). I also expect to see them become transformed, by their own metamorphosis and that due to other individuals: changed, extended and probably ultimately transcended, may be even forgotten. They – like the individual I am at the moment – are only a stage, toward something else." {3}

In a letter, almost a year later, to an enquirer he wrote:

"I have no 'authority' in the real sense - I simply offer advice and guidance based on my own experiences. I am still learning. What I teach is not 'sacred' - hopefully, it will be surpassed, refined, changed, when others discover and experience and attain.

I inherited some esoteric knowledge, and have added to it and that really is what esoteric knowledge is: a slowly accumulating body of knowledge which re-presents both what Is and what is Not. Gradually, this representation is refined - gets closer to being a genuine representation.

Thus, when I speak or write I speak or write from my own experience - I do not claim some supra-personal authority, to be in contact with some entity (like Satan) who has chosen me, or empowered me or whatever. I am a unique individual, and what I say or write should be judged by its merits - by whether it works, is effective, is a genuine representation of what it is supposed to be.

My creations do not pretend to be other than what they are - my creations. They are not the 'sacred words of the Devil' or whatever. I may sometimes have been inspired by the Prince of Darkness, but the works are mine - and should be judged as mortal rather than the product of some entity. I leave it to others to claim that their works are imbued with a sacred quality (or Infernal power) and so they deserve 'obedience' and all that religious stuff.

The same applies to the traditions I inherited. They are simply traditions, and like most traditions are a mixture. Some contain a little Wisdom; there are bits of insight; bits of real esoteric knowledge. And an awful lot of mystification as well as some fables. Each individual must assess them for themselves - if they are useful, fine. If not - fine." {4}

He reaffirmed this in an essay written in 2011:

"What matters is the individual developing, from their own years-long (mostly decades-long) practical experience, a personal weltanschauung: that is, discovering their own individual answers to certain questions concerning themselves, life, existence, the Occult, and the nature of Reality." {5}

It was such writings which were used several years later as the basis for the axiom 'the authority of individual judgment', a term first used, so far as I have been able to discover, by an R. Parker in 2014 texts such as *What Makes The Order Of Nine Angles Unique?* and *The Authority Of Individual Judgement – Interpretation And Meaning*. {6}

A Mis-Interpretation?

In the same year as the axiom was published a text, attributed to 'KS, RP et al', {7} sought to limit its scope with the authors perhaps realizing how it was, in their view, being mis-interpreted:

"[T]he mistake that some have made, in respect of exoteric axioms such as the authority of individual judgement, was to believe or to assume that anyone O9A can or should personally interpret 'everything O9A' before they have acquired the aeonic (supra-personal and empathic) perspective and esoteric understanding of an Internal Adept and well before they, from the pathei-mathos that results from a successful melding of the sinister with the numinous, have acquired the necessary balanced individual judgement and discovered the wisdom that lies within and beyond The Abyss.

Naturally, such individuals interpretations have occurred, and undoubtedly will continue to occur, by individuals lacking the esoteric understanding of an Internal Adept and lacking in the wisdom acquired by several decades of following the O9A path toward, into, and beyond The Abyss. But that does not make such interpretations part of, or an evolution of, the O9A path, especially as many such interpretations exclude the esoteric and exoteric aspects of the O9A logos (such as the O9A code). Rather, it makes such interpretations at best a temporal, minor, and exoteric aspect of a particular sinister dialectic, and otherwise (i) simply the personal opinion of an outsider, or (ii) the personal opinion of someone O9A (or formerly O9A) who is not yet – or who did not become – an Adept and who has yet to acquire, or who did not acquire, from a decades-long sinisterly-numinous experience, the necessary pathei-mathos.

Thus, in the ancestral, aeonic, and esoteric, context provided by the inner O9A, such interpretations are not and cannot be, of themselves, O9A." {8}

Judging by what occurred next, the damage had already been done. For a long-term paid informant of the Federal Bureau of Investigation (FBI) - a certain Joshua Sutter, an informant since 2003 - established his own American chapter (nexion) which he claimed was O9A and began producing and distributing essays and books condoning terrorism, misogyny, and rape which he associated with the O9A, using the authority of individual judgment' as justification and supported as he was then and subsequently by another American group (WSA) claiming association with the O9A. As late as 2020 one of the founders of that group, who used the pseudonym Chloe, wrote in her NexionZine 7.1 that her intention had been "to get the Tempel ov Blood, the Temple of THEM, and the WSA together to form a triumvirate, so our three nexions can have a coherent influence on ONA." A year later in NexionZine 8.1 she stated that she had "grown to like and appreciate the Tempel ov Blood".

Thus individuals, often anonymous, self-identifying with the O9A, and invariably via the medium of the Internet, created what they described as O9A nexions, often citing the axiom of the authority of individual judgment' as justification for identifying both themselves and their nexion with the O9A. In the process, the public image of the O9A was changed as evident for example in the 2018 article titled *Beyond The Iron Gates: How Nazi-Satanists Infiltrated the UK Underground* {9} published by a popular internet based music magazine and which title referenced a book published by Sutter's Martinet Press which eulogized 'social Darwinism', misogyny and rape, contrary to O9A primary sources.

In respect of social Darwinism, Anton Long wrote in 2011:

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {10}

In respect of misogyny and rape, Anton Long said in 2021:

"It was assumed, correctly as it transpired, that few if any people would seek the truth by researching the primary sources, the manuscripts and texts, which expound our philosophy and which reveal the exact opposite of what such propaganda declaims: which is that we regard such things as misogyny, rape and paedophilia as detestable, dishonourable; as deeds of uncultured brutes and in the case of rape and paedophilia as making the perpetrators candidates for culling." {11}

Sutter's propaganda was then used by antifascists and others as an example of what became known as 'O9A ideology', an inappropriate term for an esoteric philosophy, but used for example by the FBI {12} and the American Department of Justice. {13}

In effect, and partly because of the axiom of 'the authority of individual judgment' introduced after the retirement of Anton Long in 2012 {14} the O9A became a Frankensteinian monster, beyond the control of its creator because those

who even if they used O9A primary sources to condemn the interpretation of those such as Sutter self-identifying with the O9A, were considered as having no authority with their views thus regraded as just their own interpretation of O9A philosophy and which views could therefore be ignored. {15}

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{1} The Glossary (version 7.05) is included in *Order Of Nine Angles Subculture: A Complete Guide*, https://archive.org/download/o9a-subculture-complete_202209/o9a-subculture-complete.pdf

{2} <https://lapisphilosophicus.wordpress.com/about-2/ona-faq/labyrinthos-mythologicus/>

In regard to testing individuals, the 2012 anonymous text *Playing The Sinister Game – A Brief ONA History*, is interesting, although not a primary source. It is included in *The Seofonfeald Paeth*, <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{3} A facsimile of the letter is included in *Satanic Letters of Stephen Brown*, Volume I, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{4} The letter is dated 19th June 1991 eh, and addressed to a Miss Stockton. A facsimile of the letter is included in *Satanic Letters of Stephen Brown*, Volume I, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{5} *The Discovery and Knowing of Satan - Satan, Acausal Entities, and The Order of Nine Angles*, <https://lapisphilosophicus.wordpress.com/2013/02/08/the-discovery-and-knowing-of-satan/>

{6} The texts are included in *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (Seventh Edition, 2015), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{7} The initials KS probably refer to 'Kerri Scott' with RP probably referring to R. Parker, both of whom have, since 2014, penned many texts supporting the O9A.

{8} *Wisdom, Logos, And The Inner O9A*, 2014. The texts is included in *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (Seventh Edition, 2015), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{9} The article is discussed in the 2018 essay *The O9A: A Multi-Headed Mythical Beast, Artistic Transgression And Subversion*, <https://web.archive.org/web/20210516053834/https://omega9alpha.files.wordpress.com/2018/12/o9a-mythical-beast-v2c.pdf>

{10} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{11} *An Aristocratic Ethos: An Interview With Anton Long*, included in *Misunderstanding Denotata In The Esoteric Philosophy of Anton Long*, <https://archive.org/download/part2-denotata-o9a-v3a/part2-denotata-o9a-v3a.pdf>

{12} Indictment, United States v. Melzer, 20 MG 5884 (S.D.N.Y., June 4, 2020)

{13} One example: "O9A's ideology is centered on the worship of Satan and the supremacy of the white race." Case 1:20-cr-00314-GHW Document 159, Sentencing Submission, United States of America v Ethan Melzer, <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

The document encapsulates the Establishment view of the O9A post-2018 and is comprehensively analysed in Part II of *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{14} His two-part 'last writings' are available at <https://lapisphilosophicus.files.wordpress.com/2012/11/esoterikos-the-enigmatic-truth.pdf>

{15} One of these attempts to condemn the interpretation of those such as Sutter was the 2022 text *The FBI Funded Campaign To Discredit The Order Of Nine Angles* - <https://archive.org/download/o-9-a-occult-menace/o9a-occult-menace-v3.pdf> - from which is an extract:

<begin quotation>

The texts in this compilation concern the on-going post-2018 campaign against the Order of Nine Angles (O9A, ONA) by the Establishment {1}. This campaign was and is based on 'black propaganda' which is material which does not appear to be propaganda, whose real origins are concealed, which is misleading or designed to discredit and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization or by a State-entity. Black propaganda was used by Allied governments during the First and Second World Wars as well as during the 'Cold War', and also between the 1950s and 1970s by the FBI as part of a Counter Intelligence Program to discredit domestic American groups and individuals including the Ku Klux Klan. {2}

In the more recent case of the O9A, the 'black propaganda' was produced and circulated by an FBI informant turned agent provocateur named Joshua Sutter, who:

- (i) in 2014 with the aid of the FBI established Martinet Press to distribute Occult books including *Iron Gates* and *The Devil's Quran*, and
- (ii) established a fake Occult group he named the 'tempel ov blood' which he falsely claimed was a chapter, a nexion, of the O9A, and for which he produced 'black propaganda', and
- (iii) was tasked by the FBI to infiltrate the American neo-nazi group AtomWaffen, and (iv) posed as an O9A member in order to entrap a serving American soldier, Ethan Melzer, into conspiring to commit terrorist offences, {3} and
- (v) appeared as a witness for the prosecution in the 2021 criminal trial of AtomWaffen leader Kaleb Cole {4} who was convicted and sentenced to seven years imprisonment.

For his work for the FBI between February 7, 2018 and early 2020 American Court records show that Sutter was paid US\$78,133.20 plus expenses of \$4,378.60 {5} prior to which he had on his own admission since 2003 received over US\$100,000 from the FBI. {4}

Sutter's 'black propaganda' included the *Iron Gates* book, literature produced and distributed on behalf of his fake 'tempel ov blood', discussions with AtomWaffen members in person using his real name and on-line using a variety of pseudonyms; on-line discussions with others using his real name and a variety of pseudonyms, and which discussions included some supporters of O9A philosophy such as Chloe of the WSA352 nexion in California.

The main themes of his post-2014 'black propaganda' were inciting terrorism against Western governments, especially America; inciting and supporting misogyny, sexual abuse, and rape; and supporting the patriarchal ethos and in particular the macho principle of 'might is right'. All of which, as explained in the texts in this compilation, are contrary to the esoteric philosophy of the O9A, which texts also explain that the Order of Nine Angles is not a group, an organization with members, as Sutter claimed, but an esoteric philosophy now presented as an anarchic subculture. {6}

This 'black propaganda' became the basis of the post-2018 anti-O9A public narrative, and formed the core of a 2018 article titled *Beyond The Iron Gates: How Nazi-Satanists Infiltrated the UK Underground*, on a website devoted to 'rock music and pop culture', which mentioned Sutter's 'tempel ov blood', stated that the O9A was a group with members, and which accused the O9A of advocating rape and "random attacks on innocent victims" as well as having as a member a person, resident in England, convicted of sexual offences.

This article was also one of the first to employ the fallacy of illicit transference as an anti-O9A propaganda technique: in this instance (i) by claiming a convicted criminal was a member of the O9A and involved with an O9A nexion, and (ii) by citing Sutter's material as a source, and (iii) stating that this criminal, his self-described 'O9A nexion', and such material were representative of the O9A and thus 'proved' the O9A condoned sexual abuse, misogyny, and terrorism. {7}

The employment of this fallacy became central to the orthodox anti-O9A narrative which has been embellished by antifascists and publicly repeated ad nauseam since 2018 by antifascists, by journalists, by many politicians, and by the mainstream Media. This orthodoxy, with its claim that the O9A was a terrorist group which needed to be banned, was printed in the 2019 glossy magazine by a well-funded antifascist advocacy group {8} whose CEO was an Establishment figure awarded an MBE by the British government in 2016 for his "services in tackling extremism" and who in 2020 received a donation from billionaire Gerald Ronson amounting to £320,000 enabling the CEO to pay himself a yearly salary of over £100,000.

Apart from the employment of the fallacy of illicit transference another feature of the anti-O9A narrative is the use of the fallacy of appeal to authority {7} where the comments and opinions of others are used with the person or persons propagating the narrative never undertaking their own research using O9A primary sources {9} and so - as explained in the included texts such as *Order Of Nine Angles Subculture: Following The Evidence* - in over three years have never provided anything to contradict the Establishment orthodoxy about the O9A, built as that orthodoxy is on Sutter's 'black propaganda' financed by the FBI.

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URL's valid as of July 2022

{1} By the Establishment is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social. The Establishment thus includes politicians and the incumbent government of America and the governments of Europe countries and often the 'political opposition'; large often multinational business enterprises; the mainstream Media, especially national newspapers and television news media; well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications; and so-called 'independent' or 'freelance' or 'investigative' journalists whose work is used by and/or praised by the mainstream Media.

The orthodoxy of the current Western era includes the following: the dogma of racial equality; that multiculturalism is 'good'; that those who oppose multiculturalism are 'bad' and that their views should be at best described as "extremism" and at worst suppressed by being made illegal.

In effect, many of the tenets of post-1945 antifascist ideology concerning multiculturalism, racism, and 'extremism', are now mainstream, part of Establishment orthodoxy.

{2} qv. <https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel.htm>

{3} See the included text *The O9A And Establishment Propaganda: The Example of Ethan Melzer*.

{4} <https://www.documentcloud.org/documents/22006156-0928-con%EF%AC%81dential-source-testimony>

{5} <https://s3.documentcloud.org/documents/21046907/kaleb-cole-august-13-2021-motion-to-suppress.pdf>

{6} O9A subculture is described in detail in the 1520 page compilation *Order Of Nine Angles Subculture: A Complete Guide*, available at https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf This means that the O9A has no leader or hierarchy or organizational structure or regulations or members; no officials; no one authorized to make statements about or concerning the O9A; no contact address or e-mail; no official website or blog; and no official, sanctioned, nexions, cells, or chapters.

{7} In regard to fallacies used in the anti-O9A narrative see the text *Antifascist Silence And Fallacies* which is included in this compilation.

{8} One of the propagandistic embellishments by antifascists was associating David Myatt with the orthodox, Establishment, anti-O9A narrative, qv. the included texts *The Urban Tale Of Myatt And Long* and *Author Profiling In The Case Of Myatt And Long*.

{9} The February 2019 item contained over twelve basic errors and lies about the O9A, which were debunked at the time: <https://web.archive.org/web/20210123114617/https://omega9alpha.wordpress.com/fake-news/>

<end quotation>

Chapter Four

The Admonitions Of Anton Long

Apart from the Labyrinthos Mythologicus and the axiom of the authority of individual judgment, contributing factors to the O9A becoming a Frankensteinian monster were the use of the Internet to distribute O9A texts and those who, mostly via the Internet and often anonymously, claimed to be associated with the O9A or self-described themselves as O9A, some of who also claimed to belong to or, like Sutter, to have founded an O9A chapter, cell, or nexion.

In this milieu the admonitions of Anton Long, in primary sources, went unheeded or were overlooked. A few examples of such admonitions are:

§ "Our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with lapis philosophicus and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for – in its own species of acausal Time." {1}

§ [We] are not concerned about mundane matters such as being 'popular' nor about being understood by mundanes. Our nature is to discover, by experience of the sinister-numinous, the Reality hidden by abstractions, beyond the illusion of opposites.

This discovery involves an esoteric - a living - alchemy, given that we, as human individuals, are nexions, a nexus between causal and acausal, with a living (a sinister-numinous) psyche capable of change and development. An esoteric alchemy - an initiatory Occult quest - where we become a new type of symbiotic life, part of a living cosmic matrix, and which symbiotic living, far beyond the ego, the unbalanced hubris, of mundanes, can, through our discovery of Lapis Philosophicus, gift us with our aims of wisdom and perchance the possibility of an existence beyond the causal death of the mortal self. {2}

§ "Some person – using a pseudonym or three – over a period of a year or more develops something of an Internet reputation among the Internet Occult-pretendu crowd, due to his writings, his e-mail exchanges, his participation in Internet forums, and the blogs and websites he puts up. He makes various claims about himself, and about his esoteric knowledge, and passes himself off as, or comes to be considered by the Internet Occult-pretendu as, an 'adept' of a certain sinister esoteric group.

But the fact is he remains just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves. Thus this person is and remains just some unknown guy among millions of mundanes posting stuff on the Internet or in self-published books and zines.

The person only becomes real – seen to be possessed of Occult virtues and Occult qualities or the promise thereof – when they are personally known to us (thus revealing their true identity, and their skills and

qualities), or when they have a plethora of publicly documented and verified deeds, or when they have several scholarly works to their credit, although in the latter two instances they still remain personally untrusted.

For the fact is, we are not trusting white-lighters or harming-none wiccans or gullible mundanes or nazarenes. We are ONA – sinister, satanic; made by practical experience and by undertaking hard challenges. We have a certain culture. We go by the proven deeds and proven character and culture of a person and just do not care if they take offence when we point out certain facts about their cyberwords or about sinister living and our type of person.

However, that being said, there are certain signs, and certain tests, which enable us to judge an anonymous person claiming, via the medium of the Internet, adherence to our esoteric association and claiming to belong to our particular, distinct Occult culture; signs and tests which might, just might, indicate they are charlatans and frauds, or mundanes pretending to be one of us. For as it has been said and written for well over thirty years, we are elitist, exclusive, and Occult [...]

Just calling yourself ONA, on the Internet or elsewhere, does not make you ONA – it is practical deeds, being part of our Occult culture, upholding kindred honour, and tests, challenges, learning from experience, recruiting others in person, which do. The Internet is just one tool, among many. Our sinister-numen is not there; our people are not there – except that some of us may sometimes, and for a short while only, use such an ephemeral tool for some specific purpose. And what an ephemeral tool it is, Aeonically." {3}

Despite such cautions being repeated, post-2018, following the cases of Sutter and Melzer they have had little or no impact:

"The case of Ethan Melzer is a classic example of: (i) why followers of O9A philosophy do not trust people they have not personally known for some time; (ii) why the Internet, and especially social media, encrypted messaging applications and e-mails, are flawed if occasionally useful causal mediums, and (iii) what following an esoteric philosophy or tradition such as the O9A involves, and in the past has involved, in the real world.

Melzer communicated with people he did not personally know by means of the Internet and as a result of his naivety he was arrested by agents of the Establishment, charged with and finally pleaded guilty to various criminal offences [...] For many if not most of the individuals he communicated with via the impersonal Internet were not O9A folk as he naively presumed." {4}

One such person he communicated with was FBI informant Sutter:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {5}

Furthermore, as reported in the British press in 2021:

"A government propaganda unit has been secretly working to dismantle a British neo-Nazi network linked to murders and extremist plots around the world, The Mail on Sunday can reveal. Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement." {6}

Which infiltration presumably has included pretending to be O9A on the Internet and probably in the real-world. As one commentator noted:

This advice to "do not trust them" until you personally know them went unheeded in the case of Melzer and others, and even if you do personally know someone "we" O9A folk are and remain suspicious until a long period of causal time - such as a year or more - has elapsed with many of us not satisfied until we personally have "checked them out" or have employed an appropriate someone to "check them out". {4}

Given the Labyrinthos Mythologicus, given the axiom of the authority of individual judgment, given the plethora of individuals claiming to be O9A or associated with the O9A often via the medium of the Internet, and given past and current and probably future Establishment informants and infiltrators pretending to be O9A or associated with the O9A, a sagacious person would conclude that the O9A not only became a Frankensteinian monster but is now dead insofar as public involvement and literature is concerned, since anyone now claiming to be O9A via the internet or otherwise should be regarded with suspicion with what now publicly passes for and is believed by the Establishment and the majority of people to be the O9A, far removed from Anton Long's esoteric philosophy and the arduous Seven Fold Way.

Which leaves us with the question of whether, in the light of a comment Anton Long made in 2023, he expected the O9A to evolve as it has perhaps in order for it to return to the traditional way of covert, personal, recruitment evident in the original O9A and which recruitment was exclusively for candidates seeking to undertake the Seven Fold Way. The comment - in answer to the question "[do] your writings and yours alone define [O9A] esoteric philosophy? - was:

"I would agree that those writings of mine define a particular and possibly unique esoteric philosophy that I developed between the 1970s and the 1990s but with the caveat that that particular esoteric philosophy was only a beginning - ONA 1.0 if you will - and was open to being developed, changed, evolved, 'forked', in the manner of Open Source software, with such 'forked' software renamed accordingly. ONA 1.0 was described in the Naos MSS collection, 1989; in the Deofel Quartet, written between 1976 and 1991, and in the two

volumes of The Satanic Letters." {7}

The operative term is "renamed accordingly" since the implication seems to be that such 'forked' developments are no longer O9A and should therefore be distinctly named and have their own identity.

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{1} *The Enigmatic Truth*, 2012, <https://web.archive.org/web/20230917145049/https://lapisphilosophicus.files.wordpress.com/2012/11/esoterikos-the-enigmatic-truth.pdf>

{2} *Discernment, Pathei-Mathos and the Initiatory Occult Quest*, 2012. Included, pp.8-12, in <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{3} *Just Who Do They Think We Are? The Occult, the Internet, and How to Offend People*, 2011, <https://lapisphilosophicus.wordpress.com/about-2/who-do-they-think-we-are/>

{4} *A Cautionary Tale, Revisited*, 2023, https://archive.org/download/cautionary-tale-revisited_202209/cautionary-tale-revisited.pdf

{5} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

Appearing as a Prosecution witness at the 2021 trial of AtomWaffen leader Kaleb Cole, Sutter admitted to working undercover for the FBI:

19/20 Q You were present at a meeting on January 9, 2020, at the
19/21 home in Conroe, Texas, correct?
19/22 A Yes, sir.
19/23 Q And Mr. Cole and Mr. Denton were there, correct?
19/24 A That's correct.
19/25 Q You were there in an undercover capacity, correct?
20/1 A Correct.

Source: <https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter>

{6} <https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{7} <https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf>

Appendix Common Fallacies Of Reasoning

The Fallacy Of Appeal To Authority

The fallacy of appeal to authority, also known as the fallacy of Argumentum ad Verecundiam, is somewhat misunderstood in this age of the Internet. It is not only citing or quoting a person or persons who is/are regarded, by the person citing or quoting or by others, as an authority or 'expert' on a subject but also citing or quoting the opinion given by some institution, or 'policy/advisory group' or similar, on a subject, regardless of whether or not the 'expert' or institution or whatever has their opinion published by some means or some medium regarded as 'mainstream', academic, or 'respectable' or authoritative.

The crux of the fallacy is a reliance by someone or by some others on who or what is regarded in a particular society as an authority on or as having a detailed or 'expert' knowledge of a subject or subjects.

Thus a statement such as the fallacy of appeal to authority "is when the opinion of a non-expert on a topic is used as evidence" is itself fallacious because although it appears to be a decisive statement regarding 'authority' it is logically not so having not only restricted the fallacy to those are not 'experts' but does not define what an 'expert' or a 'false expert' is or are or who or what person or institution, or 'policy/advisory group' or similar has the 'authority' to declare someone an 'expert' or a 'false expert' in a certain subject or subjects, and from whence a person or an institution, or 'policy/advisory group' or similar derives their own authority to make such declarations.

The corollary of the appeal to authority is personal research by scholarly means of a subject using primary sources. The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a period of time, usually a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired. If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as the fallacy of Incomplete Evidence - then their conclusions are also not scholarly.

Fallacy Of Ad Populum

This is when a person either 'follows the crowd' and believes or claims that because so many others have claimed or believe something it is probably true, or when they are convinced, usually emotively, by a propagandist or politician or by some populist speaker that something is true or that someone or some many are guilty or culpable.

Fallacy Of Argumentum ad Hominem

This belongs to the category ignoratio elenchi. Argumentum ad hominem is when the character and/or the motives and/or the identity of the person presenting an argument is/are maligned or called into question often in an attempt to deflect attention away from the topic being discussed or from the opponents failure to answer questions asked of them or provide the evidence they were asked to provide.

Fallacy of Composition

Also known as the Fallacy of Illicit Transference. This is an example of equivocation, and is when a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization or person.

Fallacy Of The False Cause

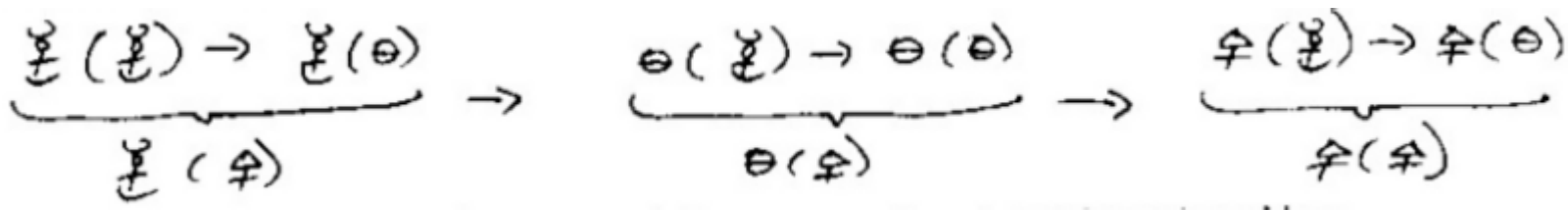
Generally referred to by the Latin phrase non causa pro causâ. This fallacy is the assumption that one thing is the cause of another without any logical reasoning.

Fallacy Of Incomplete Evidence

Also known as the fallacy of suppressed evidence. This is when evidence which disproves or may disprove a claim or conclusion is not considered either deliberately (suppressed evidence) or because of a lack of detailed and scholarly research.

Noema II

O9A: Ideology Or Philosophy?



O9A: The Nine Angles

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Overview

Since the Order of Nine Angles (O9A, ONA) has been described in the Media, by many of its critics and opponents {1} and by some academics {2} as a group with an ideology it is relevant to consider what is meant by the term 'ideology' and whether it applies to the O9A particularly as several students of the O9A have described the O9A as not only an esoteric philosophy but as a unique one.

A useful definition of ideology is:

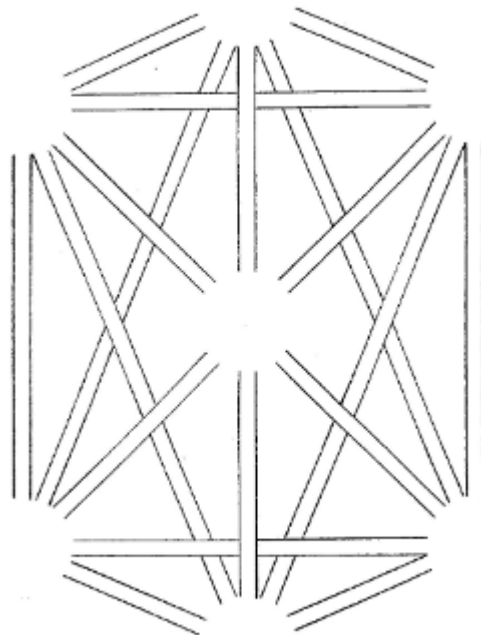
"a coherent, organized, and distinctive and often fixed set of beliefs and/or ideas or of ideals, and which beliefs and/or ideas and/or ideals pertain (i) to governance, and/or to society, and (ii) to the means needed to reform or change existing governance and society and/or found a new society through reform, or through political means, or sometimes in some ideologies through violent means."

A philosophy is a distinctive explanation of the nature of reality, of Being and beings, which involves explaining the ontology and epistemology of that philosophy. In contrast an esoteric philosophy is:

"a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric as distinct from the exoteric - nature of Being and of beings including we human beings. A fundamental axiom of most if not all esoteric philosophies is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood. Most esoteric philosophies also posit that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are - in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure." {3}

In regard to the O9A the ordered structure is a septenary system - a Hebdomad - symbolized by the seven spheres and the pathways between them, with each sphere associated with a stage in a decades-long quest for Lapis Philosophicus {4} and which quest is termed the Seven Fold Way with:

"the primary esoteric symbolism employed to describe the O9A Seven Fold Way is the septenary Star Game {5} of which it is said in the 1989 collection of texts titled *Naos*: 'The Star Game contains, in its symbolism and techniques, all the esoteric wisdom of alchemy, magick and the Occult.' It is also described there as a nexus between the causal and the acausal." {6}



The O9A Septenary

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In regard to O9A ontology and epistemology

i) Ontology

It is postulated that the Cosmos has both causal and acausal aspects, or "universes". The causal aspect of the Cosmos - the causal continuum or universe - is the physical, phenomenal universe of a causal metric currently designation by the term four-dimensional Space-Time. This is the realm of causal energy and of experimental sciences such as Physics, Astronomy, Chemistry, and Biology, and the realm where we have our physical being. It is the universe of linear Time and of the causality of past-present-future currently conventionally measured in terms of the passing of seconds, minutes, hours, days, and years.

The acausal aspect of the Cosmos - the acausal continuum or universe - is the realm of acausal energy and of an n-dimensional acausal continuum (where n is > 3 but $\leq \infty$) of acausal Space and acausal Time. A living being such as ourselves is where acausal energy is presenced in the causal, with our psyche an expression of that acausality with aspects of that acausality conceptualized by us as archetypes, where an archetype is defined as a particular causal presencing of a certain acausal energy and is thus akin to a type of acausal living being in the causal and thus "in the psyche": it is born, its lives, and then it "dies" or changes, that is, its acausal energy ceases to be manifest in the causal or assumes another form.

ii) Epistemology

There are two types of knowledge depending on the object or objects of perception. Causal knowledge is of Phainómenon, of causality, and is the knowledge derived from the physical senses, from the experimental sciences, through reason, scholarly learning, learning from practical experience (pathei-mathos, πάθει-μάθος) and such things as conventional philosophy.

Acausal knowing is of acausality and its interaction with the causal and thus of such occurrences or manifestations as archetypes, mythos, mythoi, foreseeing, intuition, synchronicity, empathy, the supernatural, and pathei-mathos. In regard to the O9A, acausal knowing is also considered to be attainable through a hermetic quest, an ἄνοδος, such as the Seven Fold Way which includes the practical techniques of Insight Roles, Grade Rituals such as Internal Adept, Esoteric Chant and The Star Game. {7}

In addition, the aim of the decades-long O9A quest for Lapis Philosophicus is an individual one, or one involving a partnership between two individuals, and pertains to their change, their development, as individuals and not to governance, and/or to society and does not involve the aim of reforming or changing existing governance or society.

"Our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with lapis philosophicus and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for – in its own species of acausal Time." {8}

It seems logical therefore to conclude that the O9A is an esoteric philosophy and not an ideology, with academics and others mistaking a short-term (twelve to eighteen month) individual task (one Insight Role out of many) of one stage of the Seven Fold Way, that of External Adept, with the task of the O9A. or after undertaking such a task, such an Insight Role, for that short period of time in order to personally learn from it, the External Adept leaves such external tasks behind and advances toward the next stage, that of Internal Adept which involves living alone in a wilderness area for

at least three months and which experience, like the Rite of The Abyss which follows years later is also a personal learning experience which does not involve seeking to reform or change existing governance or society.

The Rite Of Internal Adept

The rite exists in two forms, one lasting three months, the other six months, and it is up to the candidate to decide which one they will undertake, and whether or not they (i) will build their own shelter and procure their own food by fishing, hunting, and gathering, or (ii) take a tent and sleeping bag and purchase on a monthly basis such food supplies as may be needed from a locality situated at a suitable walking distance (c.10 miles). Whatever length of stay or means of shelter and food is chosen the candidate can only take what they can carry on their own back.

The task is to live alone in an isolated, wilderness area for the specified period with no contact with the outside world (except the little necessary if monthly supplies of food have to be bought) and without any modern conveniences (save for a tent and sleeping bag if required), with no means of measuring time (such as by a clock or watch), using only candles [in a lantern] for night-time illumination, and having no communication devices (such as a mobile telephone) and no means of reproducing music or any other form of entertainment.

The rite is to live in such a simple way for the specified period, and it is recommended that the candidate keep a journal to record their thoughts, feelings, and imaginings.

The Rite Of The Abyss

The rite begins at the first full moon following the beginning of a propitious alchemical season – in the Isles of Britain this was traditionally the first rising of Arcturus in the Autumn. The rite, if successful, concludes on the night of the following full moon.

The rite ideally occurs in an isolated underground cavern where or near to where water flows, and in which location the candidate dwells alone for the whole lunar month, taking with them all that is required for the duration of the rite. Ideally, the water should be suitable for drinking. If such an underground cavern cannot be found, then a suitable alternative is an isolated dark cave – with, if necessary, its entrance suitably screened to avoid an ingress of light. The only light is from candles (housed in a lantern) and the only food is bread and cheese.

The food and/or the water required for the duration can be either brought by the candidate at the beginning of the rite, or provided and left (without any contact being made) on a weekly basis by a chosen member of their family kindred or by their mentor if they have one. No means of communication with the outside world should be brought; no timepiece, mechanical or otherwise, is allowed; and no modern means of reproducing music nor any other means of personal entertainment are allowed.

Such difficult personal, hermit-like, learning experiences are the essence of the O9A Seven Fold Way. As is evident from the Diary of one follower of the Seven Fold Way who undertook the Rite of Internal Adept. {9} Which Diary has of course been neglected by both critics and academics who have written about the O9A.

Misunderstanding The O9A

This misunderstanding of the task of the O9A - the claim that the O9A is an ideology - arose because those making it and repeating it failed to study O9A primary sources {10} and failed to use those primary sources as the necessary basis for a knowledge and understanding of the O9A. Instead, those claiming that the O9A is an ideology used secondary or tertiary sources and, perhaps in most cases unknowingly, committed the fallacy of appeal to authority. {11}

A relevant and recent example is the Finnish Wikipedia article about the O9A, with versions of Wikipedia articles about the O9A a tertiary source used by tens of thousands of people around the world as the basis for their 'knowledge' of the O9A.

Lähteet [muokkaa wikitekstiä]

1. ↑ [a b c d e f g h i The Order of Nine Angles](#) Institute for Strategic Dialogue. Viitattu 12.1.2024. (englanniksi)
2. ↑ [a b c](#) Jääskeläinen, Petri: [Order of Nine Angles -satanistinatsit eivät ole pelkkä vitsi](#) *Ylioppilaslehti*. 9.11.2023. Viitattu 12.1.2024.
3. ↑ [The Order of Nine Angles](#) 25.7.2023. Foundation for Defense of Democracies. Viitattu 12.1.2024. (englanniksi)

The references are all to sources by authors whose understanding of the O9A derives not from primary sources but from secondary sources and/or their own opinions about the O9A, as has for example been demonstrated in the case of the Institute for Strategic Dialogue. {12}

Conclusion

The failure even by academics to understand the O9A by researching and using O9A primary sources and those

sources alone, is perhaps an indictment of our inquinatious era where:

"the esoteric and the numinous - and their mysteries and their effluvia - have often become and are increasingly becoming not only obscured by the propaganda spread by ideologues in the service of their ideology, be it political or religious or otherwise, but also sullied by inquinators who do not understand kalos kagathos let alone what it means and implies in personal terms and who naturally turn to the Internet to search for its meaning as they do for terms such as inquisition." *The Inquinatious Era*, included as Appendix I

Haereticus
January 2024

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{1} Examples of the term applied to the O9A are in Case 1:20-cr-00314-GHW Document 159, Sentencing Submission, United States of America v Ethan Melzer, <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

The document summarizes the Establishment view of the O9A post-2018 and is comprehensively analysed in Part II of *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{2} qv. Daveed Gartenstein-Ross & Emelie Chace-Donahue: *The Order of Nine Angles: Cosmology, Practice & Movement*, Studies in Conflict & Terrorism, DOI: 10.1080/1057610X.2023.2186737

{3} *A Question Of Logic*, included in *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

Refer also to *Julius Evola, The Seven Fold Way, And Hermeticism*, <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf>

{4} Lapis Philosophicus is descried in Appendix III.

{5} qv. *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>

Refer also to *Julius Evola, The Seven Fold Way, And Hermeticism*, <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf>

{6} <https://web.archive.org/web/20230726071440/https://sevenoxonians.files.wordpress.com/2023/06/longusian-primary-sources.pdf>

A facsimile of the 1989 edition of the typescripts compiled under the title *Naos* is available as a pdf at <https://web.archive.org/web/20230524234742/https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

{7} https://archive.org/download/o9a-boundaries-philosophy-v9_202209/o9a-boundaries-philosophy-v9.pdf

{8} Anton Long, *The Enigmatic Truth*, 2012, <https://web.archive.org/web/20230917145049/https://lapisphilosophicus.files.wordpress.com/2012/11/esoterikos-the-enigmatic-truth.pdf>

{9} *Diary of an Internal Adept*, <https://archive.org/download/diary-internal-adept-v1/diary-internal-adept-v1.pdf>

{10} In regard to O9A primary sources, and secondary and tertiary sources in general, refer to *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

{11} In regard to fallacies, refer to *Fairness, Fallacies, And The Cræft Of Research*, included in *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

{12} Refer to chapter three of *Allegations About The Order Of Nine Angles*, <https://archive.org/download/o9a-refuting-allegations/o9a-refuting-allegations.pdf>

Appendix I

The Inquinatious Era

Given the indiscriminating and widespread use of the medium of the Internet as a source of information which is sometimes reliable but often unreliable, and which mass medium is now favoured by propagandists, we humans have entered a new phase of development: the inquinatious era. {1}

This is the era where, for example, the esoteric and the numinous - and their mysteries and their effluvia {2} - have often become and are increasingly becoming not only obscured by the propaganda spread by ideologues in the service of their ideology, be it political or religious or otherwise, but also sullied by inquinators who do not understand kalos kagathos let alone what it means and implies in personal terms and who naturally turn to the Internet to search for its

meaning as they do for terms such as 'iniquation'.

For the medium of the Internet has become a tool of the hoi polloi; which tool and its manipulation can be taught and learned and used on behalf of any abstraction, any ideology or for any materialistic or egotistic purpose without any reference to the supra-personal, the balance, that for millennia has often restrained our hubris. Of course, it is probable that only a few will understand what is meant here.

One historical balance to the use of such an iniquitous tool was the personal quest - ἄνοδος - of Hermeticism and Alchemy, involving as they did various stages of practical learning and personal transformation; for the quests were an ἐπιστήμη, ἐπιστήμη. That is, a means to change the φύσις, physis - the character/nature/perception - of an individual, as well described in v. 25 of the Poemandres tractate of the Corpus Hermeticum:

καὶ οὕτως ὁρμᾷ λοιπὸν ἄνθρωπος διὰ τῆς ἁρμονίας, καὶ τῇ πρώτῃ ζώνῃ δίδωσι τὴν αὐξητικὴν ἐνέργειαν καὶ τὴν μειωτικὴν, καὶ τῇ δευτέρᾳ τὴν μηχανὴν τῶν κακῶν, δόλον ἀνενέργητον, καὶ τῇ τρίτῃ τὴν ἐπιθυμητικὴν ἀπάτην ἀνενέργητον, καὶ τῇ τετάρτῃ τὴν ἀρχοντικὴν προφανίαν ἀπλεονέκτητον, καὶ τῇ πέμπτῃ τὸ θράσος τὸ ἀνόσιον καὶ τῆς τόλμης τὴν προπέτειαν, καὶ τῇ ἕκτῃ τὰς ἀφορμὰς τὰς κακὰς τοῦ πλούτου ἀνενεργήτους, καὶ τῇ ἑβδόμῃ ζώνῃ τὸ ἐνεδρεῦον ψεῦδος.

"Thus does the mortal hasten through the harmonious structure, offering up, in the first realm, that vigour which grows and which fades, and - in the second one - those dishonourable machinations, no longer functioning. In the third, that eagerness which deceives, no longer functioning; in the fourth, the arrogance of command, no longer insatiable; in the fifth, profane insolence and reckless haste; in the sixth, the bad inclinations occasioned by riches, no longer functioning; and in the seventh realm, the lies that lie in wait."
{3}

However, this ancient wisdom although kept alive in both practical and theoretical ways by a few modern Adepts has been and is being sullied by iniquators who for ideological (and sometimes personal) reasons have described both that practice and theory by pejorative causal and wholly inappropriate abstractions to divert attention from the modern traditions which convey such wisdom.

This is most obvious, at least to us, in the esoteric effluvia that is The Star Game: a modern representation of hermetic, alchemical, and other mysteries as intimated in texts such as *The Noetic Star Game* {4} and *Julius Evola, The Seven Fold Way, And Hermeticism*. {5}

For, contrary to the evidence, the iniquators through their mastery of propaganda, and by using the Internet as a primary tool, have not only described those modern traditions as "neo-nazi" and as "anti-semitic" {6} but also as advocating dishonourable deeds totally at variance with the Greco-Roman ideal of kalos kagathos. {7}

This inevitably resulted in three things: (i) in the hoi polloi believing their iniquations, (ii) in The Star Game - as a modern, unique, apolitical, effluvia of hermetic and alchemical traditions - receiving little or no attention outside of certain closed esoteric circles; and (iii) in the esoteric knowledge and traditions of past generations not becoming as widespread as they otherwise might have been. {8}

Yet even in The Iniquitous Era such a modern ἐπιστήμη as The Star Game is being and in the future will be taught in the traditional individual manner, from Adept to Initiate, as will the modern practical quest that is the apolitical Hermetic Hebdomian Way. {9}

Rachael Stirling
2022 ev
v. 1.07

Iniquation (inkwɪnˈeɪʃən). Now rare. [ad. late L. *inquinātiō-em* (Vulgate), n. of action from *inquināre* to INQUINATE. Cf. obs. F. *iniquation* (Godef.).] The action of polluting, defiling, or corrupting; polluted condition. Also (with *an* and *pl.*), a defilement, a defiling agent. *lit.* and *fig.*
1447 BOKENHAM *Seyntys* (Roxb.) 257 For the kynde of lyht ys .. That .. It dyffoundyth the self wyth owte inquynacyoun. 1582 N. T. (Rhem.) 2 *Cor.* vii. 1 Let us cleanse our selves from al iniquation of the flesh and spirit. 1626 BACON *Sylva* § 676-7 Their Causes, and Axiomes. ..are meere Iniquations of Experiēce, and Concoct it not. 1665 NEEDHAM *Medela Medic.* 410 A venomous Miasma or Iniquation affecting the blood. 1710 T. FULLER *Pharm. Extemp.* 293 It .. obliterates putridinous Iniquations. 1890 J. H. STIRLING *Gifford Lect.* xii. 220 [This] saves God from any derogation of direct intromission with the iniquation of sense.

Oxford English Dictionary

{1} Cf. Cicero, De Optimo Genere Oratorum, 3.7, "in verbis si iniquatum".

{2} Esoterically and metaphysically the term effluvia is, as Myatt explained, preferable to emanation:

"in order to try and avoid any potential misunderstanding. For although I have previously used the term emanation in my philosophy of pathei-mathos as a synonym of effluvia, emanation is often understood in the sense of some-thing proceeding from, or having, a source; as for example in theological use where the source is considered to be God or some aspect of a divinity. Effluvia, however, has (so far as I am aware) no theological connotations and accurately describes the perceivance: a flowing of what-is, sans the

assumption of a primal cause, and sans a division or a distinction between ‘us’ – we mortals – and something else, be this something else God, a divinity, or some assumed, ideated, cause, essence, origin, or form." *The Way Of Pathei-Mathos – A Précis*, <https://davidmyatt.files.wordpress.com/2023/12/precis-philos-pathei-mathos-v1.pdf>

{3} Translated by Myatt. *Corpus Hermeticum: Eight Tractates*, 2017. Gratis Open Access document: <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

{4} The Noetic Star Game is described in *The Star Game – An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>

{5} *Julius Evola, The Seven Fold Way, And Hermeticism* is available at <https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf>

{6} Qv. *The Alleged National Socialism Of The O9A*, included in *The Seofonfeald Paeth*, https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf

{7} In his 2021 interview, Anton Long explains that ethos of the O9A is described by the terms πάθει-μάθος, καλὸς-κἀγαθός, and kindred-honour: <https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf>

{8} Traditions such as the esoteric correspondences of the hermetic septenary system with the Tarot and the alchemical process; Sorcery In Virgil's Aeneid; Baphomet as a Goddess; The Avenging Alastoras; Azoth in Western Alchemy And The Septenary System, and links to ancient Arabic traditions such as the one described in the Ghayat al-hakim manuscript.

Appendix I includes examples of the tradition relating the ancient hermetic septenary system with the Tarot and the stages of a Renaissance alchemical tradition.

{9} The Hebdomian Way is described in <https://gawathan.files.wordpress.com/2022/09/hebdomian-way-rs.pdf>

Appendix II

The Hermetic Septenary System, The Tarot, And A Renaissance Alchemical Tradition

Sphere	Form	Stone	Perfume	Star	Colour 1	Colour 2	Process	Word	Season
Moon	Night	Quartz	Petriochor	Sirius	Blue	Silver	Calcination	Nox	Aries
Mercury	Indulgence	Opal	Henbane	Arcturus	Yellow	Black	Separation	Satan	Scorpio
Venus	Ecstasy	Emerald	Hazel	Mira	Green	White	Coagulation	Hriliu	Mid-Winter
Sun	Foreseeing	Amethyst	Oak	Antares	Orange	Gold	Putrefaction	Lux	Mid-Summer
Mars	Blood	Ruby	Pine	Rigel	Red	Blue	Sublimation	Azif	Libra
Jupiter	Azoth	Amber	Alder	Deneb	Violet	Crimson	Fermentation	Azoth	Capricorn
Saturn	Reason/Logos	Diamond	Ash	Naos	Indigo	Purple	Exaltation	Chaos	

Table I

O9A Correspondences
Alchemical & Magickal

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Sphere	Salt (Unconscious)	Mercury (Ego)	Sulphur (Self)
1 (Moon)	18	15	13
2	0	8	16
3	6	14	17
4	7	12	5
5	1	4	9
6	11	3	2
7 (Saturn)	10	19	20

Table II

O9A Correspondences
Tarot Atu
Paracelsian Trinity
Alchemical Mercury, Alchemical Sulphur, Alchemical Salt

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The Alchemical Process

Stage	Process	Word	Sigil	Season
♂	Calcination	Nox	⚔	Aries
♀	Seperation	Satan	⊗	Scorpio
♀	Coagulation	Hriliu	⚔	♈
♂	Putrefaction	Lux	⚔	♏
♂	Sublimation	Azif	⚔	Libra
♂	Fermentation	Azoth	⚔	Capricorn
♂	Exaltation	Chaos	⚔	

ooo

زحل المشتري المريخ الشمس الزهرة عطارد القمر
 ♄ ♀ ♂ ♀ ♂ ♀ ♀

Septenary System: Ghayat al-hakim
 c.1050 CE

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Saturni Iovis Martis Solis Veneris Mercurii Lune
 ♄ ♀ ♂ ♂ ♂ ♀ ☾

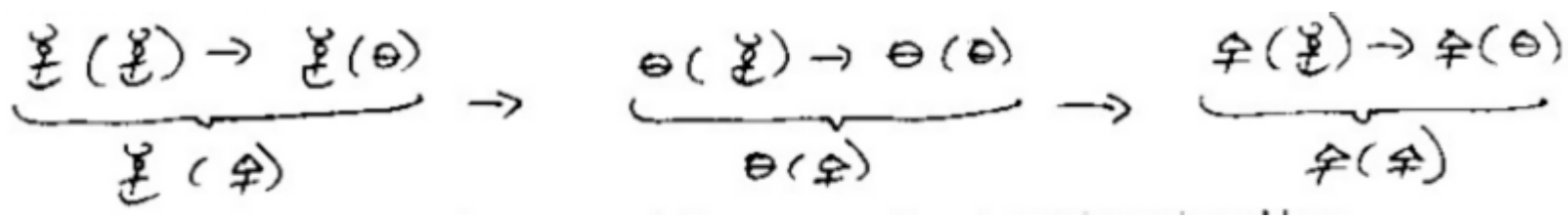
Septenary System: Picatrix
 c.1300-1459 CE

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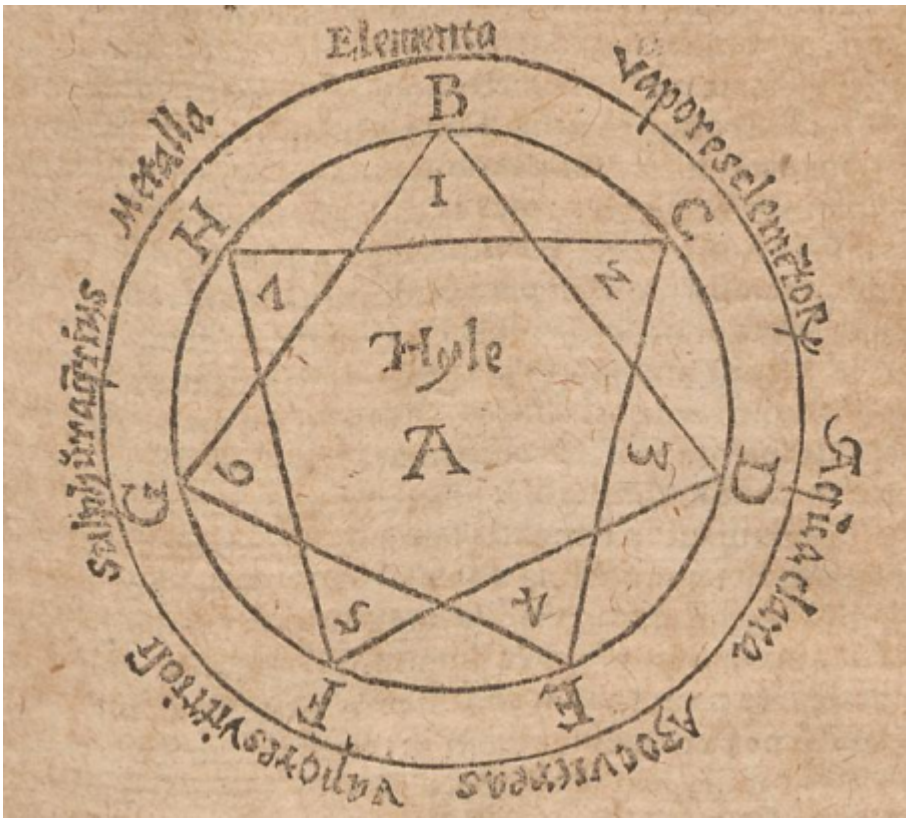


Septenary System:
Azoth Sive Aureliae Occultae Philosophorum
1613 CE

Note the Paracelsian Trinity
Alchemical Mercury, Alchemical Sulphur, Alchemical Salt
which in combination form the pieces of the O9A Star Game



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Theatrum chemicum, praecipuos selectorum auctorum tractatus de chemiae et lapidis philosophici antiquitate

Appendix III

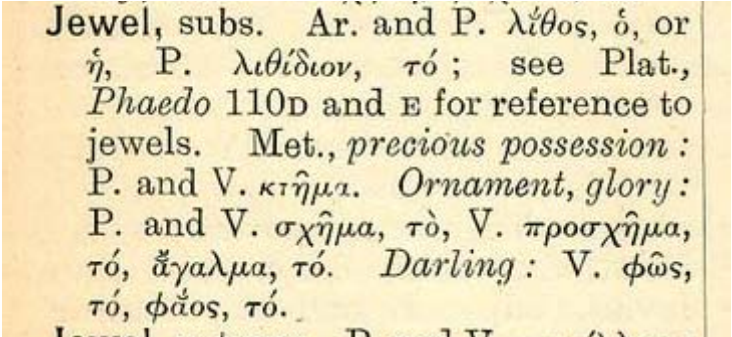
Lapis Philosophicus

As a term Lapis Philosophicus means the "jewel of the alchemist", and not the "philosopher's stone" since in alchemical texts such as *Theatrum chemicum, praecipuos selectorum auctorum tractatus de chemiae et lapidis philosophici antiquitate* the term Philosophicus means an alchemist and not, as is commonly said, a philosopher, just as lapis (qv. λίθος τῶν σοφῶν) when used in Latin alchemical texts means "jewel" and not "stone".

Hermetic tradition relates that λίθος as a jewel, or precious stone, was attested by Herodotus, who in The Histories, Book II, 44, wrote, in reference to "the sacred Temple of Heracles", ἡ δὲ σμαράγδου λίθου λάμποντος τὰς νύκτας μέγαθος.

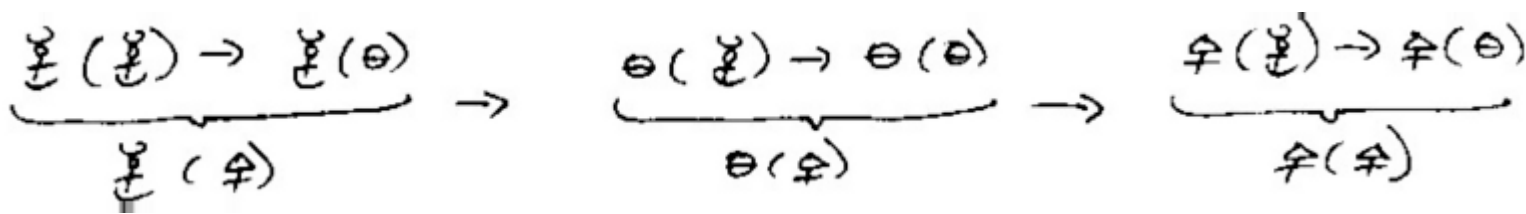
It was possibly used in the same way by Aristotle who wrote, in reference to the Nine Archons, ἀναγράψαντες δὲ τοὺς νόμους εἰς τοὺς κύρβεις ἔστησαν ἐν τῇ στοᾷ τῇ βασιλείῳ καὶ ὤμοσαν χρήσεσθαι πάντες. οἱ δ' ἐννέα ἄρχοντες ὁμνύντες πρὸς τῷ λίθῳ κατεφάτιζον ἀναθήσειν ἀνδριάντα χρυσοῦν, ἐάν τινα παραβῶσι τῶν νόμων: ὅθεν ἔτι καὶ νῦν οὕτως ὁμνύουσι. Athenian Constitution, 7.1

Also, as noted in *English-Greek Dictionary: A Vocabulary of the Attic Language* by S. C. Woodhouse, published by Routledge & Kegan Paul in 1910, the term λίθος describes a jewel, as in Plato: ὦν καὶ τὰ ἐνθάδε λιθίδια εἶναι ταῦτα τὰ ἀγαπώμενα μόρια, σάρδιά τε καὶ ἰάσπιδας καὶ σμαράγδους καὶ πάντα τὰ τοιαῦτα: ἐκεῖ δὲ οὐδὲν ὅτι οὐ τοιοῦτον εἶναι καὶ ἔτι τούτων καλλίῳ. Phaedo 110 δ-ε



Noema III

Allegations About The Order Of Nine Angles



The Nine Angles

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- Preface.
- Chapter One: The United States Department of Justice.
- Chapter Two: The FBI.
- Chapter Three: The Institute for Strategic Dialogue.
- Chapter Four: The Counter Extremism Project.
- Appendix I. The O9A, Plato, National Socialism, And Nihilism.
- Appendix II. Hostia: History, Authorship.

Preface

An analysis and refutation, using primary sources, ¹ of allegations made about the Order of Nine Angles (O9A, ONA) by various government agencies and policy groups since 2019. Because each chapter is designed to be self-contained

there is some overlap of citations and quotations.

The allegations form the basis for what has become the Establishment ² orthodoxy about the O9A, which orthodoxy is and has been repeated by the mass media, by journalists, by politicians, by academics, and by tertiary sources such as 'wikipedia', and formed the public perception of the O9A.

That the various government agencies, policy groups, journalists, politicians, academics, and others never bothered to find and use O9A primary sources to ascertain the veracity of the allegations perhaps indicates something about the nature of our modern societies and those who shape and influence such societies whether by design or ignorance.

Since the collection of texts published in the 1990s under the title *Hostia* is mentioned in many of the allegations and since their allegations about the authorship of *Hostia* have become part of the Establishment orthodoxy about the O9A, we have included an analysis of it in Appendix II, which analysis refutes their claims.

The URL's cited were valid as of 2023.

Haereticus
January 2024

1. For primary, secondary and tertiary sources, including O9A primary sources, refer to *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

2. By the Establishment is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western era including the *idée fixe* that multiculturalism is 'good' and that those who oppose it are 'bad'.

Chapter One

The United States Department of Justice

Department of Justice: Part One

In the matter of allegations, Damian Williams of the Department of Justice {1} in 2022 claimed:

- (i) the O9A expressed admiration for Usama Bin Laden;
- (ii) members of O9A have also participated in acts of violence, including murders;
- (iii) Melzer has been a member of O9A since at least 2017;
- (iv) Melzer joined the U.S. Army in approximately 2018 as part of an O9A insight role.

The claims were repeated and embellished in a later statement. {2}

Refutation

° In regard to (i).

Damian Williams provided no citation(s) from O9A primary sources {3} for this claim, which claim can be easily disproved by searching Anton Long's writings in the two pre-2015 collections *The Definitive Guide To The Order of Nine Angles* and *The Order of Nine Angles: Five-Dimensional Dark Sorcery*. {4}

Nowhere in his published writings did Anton Long did express admiration for Usama Bin Laden.

It therefore seems that Williams may have mistakenly and illogically assumed that the views of some O9A-pretender,{5} such as FBI agent provocateur Sutter, who did express admiration for Usama Bin Laden, represented the views of some entity described by the appellations 'Order of Nine Angles' and 'O9A'.

° In regard to (ii).

Neither Williams nor anyone else has defined what constitutes being a 'member' of the O9A or provided any evidential facts that prove Melzer or some other person was an actual member of the O9A; with the reality being that since the O9A is an esoteric philosophy that has become a subculture it has no members and cannot have any members. {2}

° In regard to (iii).

Neither Williams nor anyone else has provided any actual evidence that Melzer was a member of the O9A, or what constituted being a 'member' of the O9A. Instead they rely on Melzer's unsubstantiated claim, or boast, that he was a member.

° In regard to (iv).

No evidence was provided by Williams or by anyone else that Melzer was or had been following the decades-long O9A hermetic and arduous Seven Fold Way, with Insight Roles related to the third stage of External Adept and lasting for around a year to a maximum of a year and half after which the person moves on to other tasks such as building and learning The Star Game. {6}{7}{8}

Evidence of Melzer following the Seven Fold Way would include him having cycled two hundred or more miles in twelve hours; running twenty-six miles in four hours; having undertaken the Grade Ritual of External Adept; having formed his own nexion/Temple/chapter/gang and recruited at least four individuals; and having constructed The Star Game.

As with the claim of being a 'member' of the O9A this may have been a boast or a fantasy or a supposition made by his interrogators which he agreed with.

Summary: The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be false by reference to O9A sources

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Department of Justice: Part Two

A statement made by Damian Williams of the United States Department of Justice in 2023 - <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission> - alleged, among other things, that:

(i) O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.

(ii) O9A's ideology is centered on the worship of Satan and the supremacy of the white race.

(ii) O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.

(iv) At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.

(v)

(a) O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color,

(b) and others deemed to be inferior under their Social Darwinist views,

(c) as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.

(vi) O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.

(vii) Members and associates of O9A have participated in acts of violence, including murders.

(viii) O9A members publish texts to promote O9A's extremist violent mission.

Refutation

° In regard to (i).

No O9A primary sources {9} advocate 'white supremacy' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2023 are still available.

° In regard to (ii).

No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the

popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {10}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

° In regard to (iii).

The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {11}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {12}

° In regard to (iv).

No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {9}

° In regard to (v).

a) No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {13} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the Opfer or Opfers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

b) As explained in answer (iii) above the O9A does not have "Social Darwinist views".

c) As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {14}

° In regard to (vi).

No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

° In regard to (vii).

As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {16} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {15} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {17}

° In regard to (viii).

Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {18}

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{1} <https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush>

{2} <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

See Part Two of Chapter One for an analysis of this DoJ statement, which, like the earlier one, contained references to "members" of the O9A. As noted in the refutation, since the O9A is an esoteric (Occult) philosophy with a praxis (the Seven Fold Way) it cannot have members, qv. *The Question Of O9A Membership*, <https://archive.org/download/membership-allegations/membership-allegations.pdf>

{3} In respect of the O9A, the primary sources are the writings of Anton Long published between 1976 and 2012 which include:

- (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*;
- (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;
- (iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and
- (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and The Deofel Quartet are included in *The Definitive Guide*, at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{4} (i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf (ii) *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{5} "O9A pretenders (sometimes termed one of the 'o9a-pretendu-crowd') are those who - mostly via the internet - claim to be O9A, self-describe themselves as O9A, or who associate themselves with the O9A, and who not only opine about the O9A - mostly via the internet - but who also (i) lack the self-honesty of a genuine O9A novice/initiate, and

thus who fail to or who cannot admit that their O9A knowledge is limited and that they have a lot to learn, a lot to study, and a lot to experience, and/or who (ii) fraudulently pontificate about the O9A and themselves as if they had acquired the learning and the experience of an O9A adept, and/or (iii) whose interpretation of the O9A is basically an egocentric one, centred around egoism, and (iv) who have a propensity to use vulgar language." *Satanism Plebeianized And O9A Pretenders*, p.60, <https://archive.org/download/o9a-pretenders/o9a-pretenders.pdf>

{6} Regarding the Seven Fold Way, refer to *The Seven Fold Way Of The Order Of Nine Angles* (pp.8-20) in *The Seofonfeald Paeth*, at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{7} A list of suggested Insight Roles is given on p.12-13 of *The Seofonfeald Paeth* (qv.) and include joining an anarchist group, joining a neo-nazi group, undertaking a long-distance solo cycling expedition, and converting to Islam and living as a Muslim.

{8} The Star Game was first publicly described in typewritten texts which were published in 1989 in facsimile in *Naos - A Practical Guide To Modern Magick* which is included (pp.525-650) in https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

However, the best practical description of The Star Game is in *Chapter III: The Noetic Star Game* of the 2022 monograph *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://archive.org/download/noetic-hebdomad-v3/noetic-hebdomad-v3a.pdf>

{9} As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

In regard to *Hostia*, refer to Appendix II.

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MSS *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of *The Deofel Quartet*: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and *The Deofel Quartet* are included in *The Definitive Guide*, at https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201

° *The Satanic Letters* at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{10} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{11} Included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{12} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{13} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{14} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{15} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{16} qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{17} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{18} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

Chapter Two

The FBI

In the matter of FBI allegations, Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, in her Affidavit sworn before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020, stated:

(i) That the O9A described itself as "a diverse, and world-wide, collective of diverse groups, tribes, and individuals, who share and who pursue similar sinister, subversive, interests, aims and life-styles, and who cooperate when necessary for their mutual benefit and in pursuit of their shared aims and objectives . [That] the criteria for belonging to the ONA is this pursuit of similar, sinister, subversive interests, aims, and lifestyles, together with the desire to co-operate when it is beneficial to them and the pursuit of our shared aims. There is thus no formal ONA membership, and no Old-Aeon, mundane, hierarchy or even any rules."

(ii) In one of its texts, referred to as the 'Mass of Heresy,' O9A claims:

"Adolf Hitler was sent by our gods to guide us to greatness. We believe in the inequality of races and in the right of the Aryan to live according to the law of the folk. We acknowledge that the story of the Jewish [Holocaust] is a lie to keep our race in chains and express our desire to see the truth revealed. We believe in justice for our oppressed comrades and seek an end to the world-wide persecution of National-Socialists."

(iii) O9A also has expressed support for the views of Usama bin Laden, the former emir, or leader, of al Qaeda.

(iv) O9A has praised Nazi Germany as: a "practical expression of Satanic spirit . . . a burst of Luciferian light – of zest and power – in an otherwise Nazarene, pacified, and boring world."

(v) O9A claims not to initiate new members, but rather to require members to self-initiate through the performance of mentally and physically challenging acts.

Refutation

° In regard to (i).

The quotation given by Stephan is from an item that was not written by Anton Long and therefore is not a primary source in regard to the O9A and as such does not accurately describe the O9A. {1} The source - not given in the affidavit - is the text *Guide to the Kulture and Sinister Ethos of the ONA* which does not give an author only the attribution *Order of Nine Angles, 121 Year of Fylen*, and which text is available at <https://web.archive.org/web/20110601042534/http://www.nineangles.info/o9a-kulture-and-ethos.pdf>

The quotation thus represents a non-authoritative interpretation of the O9A by some anonymous person, since:

"one of the foundational principles of the O9A sub-culture is the anarchist 'principle of the authority of individual judgment', which means that anyone, associating or identifying themselves with the Occult subculture that is the O9A, is free to interpret and to manifest O9A Occult philosophy in whatever way they choose. This principle in practice also means: (i) that no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles, (ii) that the O9A does not have, never has had, and never will have an 'official policy' about anything, and never has, and never will make 'official statements' about anything." {2}

° In regard to (ii).

a) Stephan does not provide the important and necessary context of the Mass {3}, which context is, as stated in its Aim, that it is intended to "challenge accepted beliefs about recent history; provoke dissent and encourage Promethean challenge - particularly within the psyche of the individual."

That is, it is not an expression of the beliefs of the O9A but a cathartic psycho-drama, and an act of defiance which "is illegal in many 'Western' countries" and whose performance "in these times is as dangerous an undertaking as was performing a genuine 'Black Mass' in the era of Nazarene persecution/witch-hunts."

b) It is not the O9A who/which "claims" what the quotation expresses but the anonymous author of that Mass with the views expressed those of that anonymous person who presents their individual and not necessary accurate interpretation of O9A philosophy.

In addition, as a psycho-drama and a heretical act of defiance against Establishment beliefs and version of recent history, expressions such as "Hitler was sent by our gods" are not meant to be taken literally. That they apparently were taken literally is both interesting and indicative, revealing a failure to appreciate the context and thus the intent.

° In regard to (iii).

Stephan does not provide a citation, but nowhere in the published writings of Anton Long does he express support for the views of Usama bin Laden as anyone can ascertain by searching the writings of his that are cited in footnote {1}.

Furthermore, if someone claiming to follow O9A philosophy has expressed such a view then it is (a) either their personal opinion not the view or opinion of the O9A, and to claim that such a personal opinion does represent the view of the O9A is to commit the fallacy of illicit transference, {4} or (b) as in the case of FBI informant turned agent provocateur Sutter who did praise bin Laden, it is 'black propaganda' designed to discredit the O9A.

° In regard to (iv).

Stephan does not provide a citation for the quotation and which quotation has also been used against the O9A since 2018 by antifascists and others. {5} The source is an anonymous text titled *The Nazarene/Magian Ethos* which was included in an undated compilation titled *Nexion: A Guide to Sinister Strategy* which was attributed to 'Coire Riabhaich' which is a place in the Scottish Highlands and obviously a pseudonym.

As both the text and compilation are anonymous it is not, as Stephan and others have alleged, the O9A "praising something" but the personal opinion of someone claiming to follow O9A philosophy and thus possesses no authority in regard to what O9A philosophy does or does not express.

Furthermore, the context of the quotation is informative:

"There is another and vital element in this manipulation of the Western psyche by Nazarene/Magian forces - and this is the guilt induced among the war-loving peoples of Northern Europe about a certain event alleged to have taken place during the Second World War. Seen in esoteric terms, National-Socialist Germany was a practical expression of Satanic spirit: led by someone who was able (either intuitively or via guidance) to utilize acausal energy and 'earth' it to achieve political goals. Viewed in terms of raw acausal energy, NS Germany was a burst of Luciferian light - of zest and power - in an otherwise Nazarene, pacified and boring world. This State was thus a direct threat to Nazarene power/dogma/ideas. In the war that was fought, NS Germany was naturally regarded as 'evil' and had to be totally destroyed. Further, it was quite possible that, had NS Germany won, a Western Imperium would have become a reality.

Further, the very idea of National-Socialism was an effront to Nazarene domination and had to be destroyed - uprooted from the psyche of the West. In order to do this, a new myth was invented, and this myth with its associated guilt-complex made the resurgence of that idea unlikely. This myth was the 'holocaust'. (Note: Discussion of this myth - and the fact that scientifically the events described therein are impossible - is interesting but outside the scope of this study.) What applies in the West regarding racism applies even more so to this myth - to disbelieve this myth is actual heresy: a heresy actually punishable in many Western States by imprisonment."

How O9A philosophy regards political forms, be they fascism or National Socialism or otherwise, is (a) directly expressed by what Anton Long wrote in a letter to Ms Vera dated 27th may 1992 ev:

"The question is not about a particular type of political world-view, be it fascism or whatever, being contradictory or not to Satanism. The question is about all political forms being forms - structures which can be used, for a Satanic purpose, to achieve Satanic goals," {6}

and (b) more philosophically expressed in the text *The O9A, Plato, National Socialism, And Nihilism* {7} from which the following is a quotation, sans the copious citations (several in Ancient Greek), one of which citations defines φαντασία as "a making visible (of some-thing), a phrenic image, an imagining; a phrenic apprehension of an object of perception; an ingenious invention or design; a visionary notion, a fantasy,"

"As mentioned in the text *The Alleged National Socialism Of The O9A*, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood - via Aristotle and others - not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us - but as a posited causal abstraction by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human

abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used to achieve a personal and esoteric pathei mathos."

° In regard to (v).

a) No citation is provided and the claim that the O9A requires "members to self-initiate through the performance of mentally and physically challenging acts" is easily debunked since the O9A rite of self-initiation is given in *Naos* which 1989 compilation contains facsimiles of typewritten texts the majority of which are by Anton Long with a slightly modified and updated version of the initiation rite provided in *The Seofonfeald Paeth*. {8}

Neither rite involves "the performance of mentally and physically challenging acts".

b) The O9A has no members since it is the name of an esoteric philosophy manifest as a subculture with its own unique lifestyles. {9}

Summary:

The claims made by Faye Stephan were (i) not subjected to scrutiny in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be false by reference to O9A sources.

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{1} As described in *The Boundaries Of O9A Philosophy*,

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was." <https://web.archive.org/web/20220428144722/https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of *The Deofel Quartet*: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) and the 2012 archive of the now defunct *nineangles dot info* website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and *The Deofel Quartet* are included in *The Definitive Guide*, at https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201

° The *Satanic Letters* at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{2} Morena Kapisris, *Analysing Anti-Fascist Prejudice And Propaganda In Relation To The O9A*, June 2019, in *A Reasoned Response*, <https://web.archive.org/web/20210515183810/https://omega9alpha.files.wordpress.com/2020/08/reasoned-response-v9.pdf>

{3} *The Mass* is given in full (pp.757-760) in *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{4} In respect of fallacies, refer to *Antifascist Fallacies And Silence*, available at <https://archive.org/download/fallacies-re-o9a/fallacies-re-o9a.pdf>

{5} The quotation was included in the 2020 *State of Hate Report* issued by an antifascist group. See <https://web.archive.org/web/20200806100634/https://wyrdsister.wordpress.com/2020/03/14/the-lies-of-nick-lowles/>

{6} The letter is reproduced in facsimile in *The Satanic Letters*, volume I, at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{7} The complete text of *The O9A, Plato, National Socialism, And Nihilism* is given in Appendix I.

{8} <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

Chapter Three

The Institute for Strategic Dialogue

The Institute for Strategic Dialogue (ISD) - a political advocacy group which is supported by Microsoft and various governments including those of Britain and America - in 2022 issued a so-called "extremism briefing note", a report, about the Order of Nine Angles (O9A) which outlines what is now the Establishment orthodoxy in regard to the O9A. The report is a widely distributed, professionally produced, publication designed to be referenced by politicians, by law enforcement, and used by the Media, whenever the O9A is mentioned.

§ ISD: "The O9A was established in the early 1970's by British neo-Nazi activist David Myatt."

No evidence from primary sources is provided for this allegation and there is no mention of the fact that Myatt has always denied the allegation, which failure to mention Myatt's denial is indicative of the pejorative nature of the report.

§ ISD: "Myatt, writing under the pseudonym 'Anton Long', developed the system of teachings, training and initiations that now define the O9A."

Yet again no evidence from primary sources is provided for these allegations and there is yet again no mention of the fact that Myatt has always denied being Anton Long. In forty years no one has produced any evidential facts in support of the allegation that Myatt is Long. {1}

§ ISD: "Several O9A texts promote rape and pedophilia."

What texts? No texts are named or cited and there is no mention of the fact that O9A primary sources disprove the allegation and have been cited elsewhere since the allegation was first propagated by antifascists in 2018. {2}{3}

One such primary source was written by Anton Long:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

O9A primary source:
Satanism and Child-Abuse. 1989
qv. *Nation and Race: The Developing Euro-American Racist Subculture*, page 125
Northeastern University Press, 1998

The failure to mention these multiple denials available in publicly accessible O9A texts is indicative of pejorative nature of the report.

Fallacy After Fallacy

The anonymous author(s) of the ISD report commit several fallacies of reasoning, either because of ignorance or possibly because they propagandistically believe the majority of readers will not notice.

The two most common examples are:

§ The fallacy of Illicit Transference, also known as the fallacy of composition, is where a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe a group or organization.

Such illogical generalizations are made all the time by propagandists and others as for example when Catholicism is blamed for the priests or monks who commit sexual offences.

In the case of the report under consideration:

(i) the ISD under the sub-heading *O9A-Affiliated Arrests*, list several individuals who have been convicted of crimes and then claim the O9A incited or encouraged such crimes, and also that some of these individuals possessed O9A literature or promoted the O9A, or were "closely associated with the O9A" or claimed to be "members" of the O9A but (i) do not define what "closely associated" or being a member means, (ii) do not provide any probative evidence for

"membership", and (iii) fail to cite O9A primary sources which state that since the O9A is an esoteric philosophy with an associated praxis (the Seven Fold Way) it does not and cannot have any membership.

In addition, they ignore the thousands of individuals around the world who have been influenced by texts written Anton Long - the person the ISD claim developed the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not countenance committing such crimes, just as a fanatic who blames Catholicism for the crimes of some priests or monks ignores the thousands around the world who would not countenance committing such crimes.

(ii) the ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called "RapeWaffen" to spread their disgusting views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how extreme, violent and sexually sadistic O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply claimed they and their discussion group were associated with the O9A, just as the ISD: (a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - since there are no such texts; (b) do not mention that in the well-reported case of Ethan Melzer where

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {4}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI 'confidential source' (CS) and who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {5}

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" without mentioning that it was full of FBI 'confidential sources' and other government agents pretending to be O9A, {6} is pure propaganda.

§ The fallacy of Appeal To Authority, also known as the fallacy of Argument From Authority and by its Latin name *argumentum ad verecundiam*.

Rather than citing and providing details of published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - they cite what others have said or written about the O9A (opinion pieces), often in the process claiming that these others are "experts" or an authority on the O9A, or claim that because the author or author is/are academics they are a "reliable source" of information about the O9A.

Biased Sources

The pejorative nature of the ISD report is also evident in their Further Reading Recommendations regarding "O9A Background" and "O9A Teachings & Beliefs". For there are no references to primary O9A sources written by Anton Long even though the report previously stated that "Anton Long developed the system of teachings, training and initiations that now define the O9A," and even though the published writings of Anton Long between 1976 and 2012 are primary sources, the only primary sources, for the O9A. {7}

Instead of referencing such primary sources as an unbiased academic or scholar or fair-minded author would, three out of the five ISD references are to disproven allegations made by the antifascist Lowles, {8} another reference to an article by Ariel Koch who, ignoring such O9A material, quotes both Lowles and the politicized special interest group the Southern Poverty Law Center (SPLC), {9} with the remaining reference being to the personal opinion of Nicholas Goodrick-Clarke who, like Lowles and the SPLC and Koch, never bothered to reference published sources written by Anton Long. {1}

For no published sources written by Anton Long promote rape or paedophilia; or, as the ISD and others also claim, Social Darwinism. In fact,

i) Contrary to Establishment propaganda, Anton Long - and thus the O9A - stridently reject Social Darwinism:

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]"

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {10}

ii) In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote that:

"there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-

understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures." {11}

iii) O9A texts explicitly state that rapists are suitable candidates for culling. {12}

iv) O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

"The [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos - such stories - of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where - for those who know - certain esoteric traditions come into play." The Anti-Patriarchal O9A Ethos. {13}

Conclusion

Despite being repeatedly and publicly challenged for the past four years to provide references to O9A sources written by Anton Long which support their allegations and dogma about the O9A, no journalist, no Establishment group or O9A critic has done so.

Instead of providing evidence, journalists, the mass media, and O9A critics were and are content to rely on well-financed, government supported, propaganda machines such as ISD, and what they believe is the gullibility of the masses who they also believe will rely on the fallacy of appeal to authority.

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{1} *The Urban Tale Of Myatt And Long*, included (pp.192ff) in *Concerning David Myatt: Philosophy, Peregrinations, Allegations*, <https://concerningmyatt.files.wordpress.com/2022/12/dm-compilation-dec22.pdf>

{2}

<quote>

"A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* ¹ to the essay *The Anti-Patriarchal O9A Ethos* ² - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality ³ with the O9A having 'more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.' ⁴

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape.

Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* ⁵ - is there any advocacy of either rape or misogyny. In fact, the O9A consider rapists as suitable candidates for culling ⁶."

1. Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

2. *The Anti-Patriarchal O9A Ethos*, Appendix I, in <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

3. The O9A code is in Appendix II of <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

4. J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

5. The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

6. <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

</quote>

Original source: *The Order of Nine Angles (O9A) Side Of The Story*, p.6, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{3}

"Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds.

That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." Anton Long, 2021, *An Aristocratic Ethos*, <https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf>

On the matter of the O9A and honour, qv. *Tests, Logos, And The O9A Aural Code Of Honour*, https://archive.org/download/tests-o9a-code_202312/tests-o9a-code.pdf

The American agent-provocateur was Joshua Sutter who with money from the FBI created a fake O9A nexion, the so-called Tempel ov Blood, and Martinet Press, to distribute 'black propaganda' such as the book titled *Iron Gates*. See (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> and (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938> and (iii) *Follow The Evidence*, <https://archive.org/download/o9a-follow-the-evidence-v1/o9a-follow-the-evidence-v1.pdf>

{4} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{5} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

The 'confidential informant' - Joshua Sutter - was paid US\$78,133.20 plus expenses of \$4,378.60 between February 7, 2018 and early 2020 indicating he was an agent provocateur working undercover for the FBI, as the transcript of his testimony for the prosecution at the trial of neo-nazi Kaleb Cole revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the

19/21 home in Conroe, Texas, correct?

19/22 A Yes, sir.

19/23 Q And Mr. Cole and Mr. Denton were there, correct?

19/24 A That's correct.

19/25 Q You were there in an undercover capacity, correct?

20/1 A Correct.

<https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter>

The Melzer case is discussed in detail in <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{6} Among those others who pretended to be O9A were agents employed by Britain's MI5. As noted in the Mail on Sunday, 2 January 2021, under the byline Undercover agents were ordered to infiltrate Order of Nine Angles movement,

A government propaganda unit has been secretly working to dismantle a British neo-Nazi network linked to murders and extremist plots around the world, The Mail on Sunday can reveal.

Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement.

{7}

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised. For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of Hostia, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled Conquer, Destroy, Create in volume II of Hostia - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, p.2-3, <https://archive.org/download/o9a-boundaries-philosophy-v9/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MS Naos: A Practical Guide To Modern Magick; (ii) the two volumes of typewritten facsimile letters titled The Satanic Letters of Stephen Brown; (iii) the four novels of The Deofel Quartet: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations The Definitive Guide To The Order of Nine Angles: Theory and Praxis (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° Naos and The Deofel Quartet are included in The Definitive Guide, at https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{8} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} Like the Anti-Defamation League, the SPLC claim that Jewish values inform not only their work but also the change they seek in the world.

{10} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{11} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand. It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998.

It was included (p.62-3) in *Discovering Nexion Zero: The Occult Phantom Menace*, <https://archive.org/download/discovering-nexion-zero/discovering-nexion-zero-v5.pdf>

{12} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The text describes a real-life case as an example.

{13} *The Anti-Patriarchal O9A Ethos*, written in 2017, is included in Appendix I of *The Order of Nine Angles (O9A) Side Of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

Chapter Four

The Counter Extremism Project

The 11-page Counter Extremism Project (CEP) item about the O9A/ONA is included in the 'European Ethno-Nationalist and White Supremacy Groups' section and the opening is indicative of the whole item given the type of citations and the many lack of citations. For what is indicated by the type of citations, and the lack of citations for certain statements, is its propagandistic and deceptive nature: giving the appearance of having been well-researched and truthful when it most certainly is not.

For instance, in the opening the anonymous author claims that the O9A

"reveres Adolf Hitler and imbues Nazi symbology with mystical meaning. ONA heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler."

As a citation for this claim the CEP author gives a 2020 article by journalist Daniel De Simone - friend and confident of Nick Lowles of the antifascist HnH group - who blandly states that "the group lionises the Nazi era... [its] aim being a new imperial civilization based a cruel mixture of Social Darwinism, Satanism, and Fascism."

Daniel De Simone, like all journalists when writing about the O9A, does not quote from or reference primary O9A sources {1} for either his claim that the O9A lionises the Nazi era or for his claim that it is 'social darwinist'. {2} Neither does he claim as the CEP author does that the O9A "imbues Nazi symbology with mystical meaning" or that it "heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler."

Thus the CEP citation is not only to an opinion-piece - note the use of the weasel-term "cruel mixture" by the journalist - but also a citation which is irrelevant to those claims about the O9A made by CEP.

Another irrelevant citation by the anonymous author of the CEP item is the claim that "David Myatt, a.k.a. Anton Long and Abdul-Aziz ibn Myatt, is the founder of ONA."

For the two-part citation is to (i) a 2017 item which is not only an opinion-piece but does not mention Myatt, and (ii) to an item by the partisan Anti-Defamation League - whose "Jewish values inform their work and the change they seek in the world" - an updated version of which item merely states, without citing any primary sources, that the "Order of Nine Angles, commonly abbreviated as ONA or O9A, [is] steeped in neo-Nazi themes that praise Adolf Hitler, promote Holocaust denial and identify Jews as the enemy. The Order of Nine Angles' spiritual leader, Anton Long (which may be a pseudonym for David Myatt), is a notorious British neo-Nazi leader with a violent criminal history."

Also typical of the lack of citations in the CEP item are statements about Myatt such as

- (i) "ONA founder Myatt wrote the book *Hostia: Secret Teachings of the Order of Nine Angles*, which details ONA's beliefs," and
- (ii) "ONA members, including founder David Myatt, have written numerous books and articles about ONA's beliefs."

° In regard to *Hostia*, a detailed account of authorship is provided in *Hostia: History, Authorship, And The O9A* which is included as Appendix II. None of the items in *Hostia* are attributed to Myatt.

° In regard to the claim Myatt wrote books and articles about ONA's beliefs", not one of the thousands of O9A texts published between 1976 and 2012 have Myatt's name attached to them.

Such unproven claims about Myatt have become Establishment tropes - clichés - invariably repeated whenever journalists or the mainstream Media write about the O9A.

Another such trope is used by the anonymous author of CEP, attributing to Myatt something from 2005:

"From the get-go the ONA have propagated holocaust revisionism, have praised Hitler, have encouraged members to join NS groups..."

However, the CEP citation is not to the original but to an opinion-piece by antifascist Lowles in the *New Statesman* (London), in March 4, 2020. Lowles not only gets the date wrong - it was 2016 not 2005 - but the text was not even written by Myatt {3} as the following screenshot reveals:

Old 02-26-2016, 01:02 PM #39

darklogos
Forum Member

Join Date: Aug 2005
Location: Colorado
Posts: 655
darklogos will become famous soon enough
darklogos will become famous soon enough

Default Re: Order of Nine Angles A Neo-Nazi Honeytrap

Quote:

Originally Posted by **cardinal beaton** [View Post](#)
Satanists posing as Racial Nationalists/National Socialists are confirming and perpetuating a Jewish Hollywood stereotype. They're doing the Jew's work for them.

You seem to have missed the point about the ONA and National Socialism, having apparently bought into the depiction of the ONA by the likes of Searchlight.

From the get-go the ONA have propagated holocaust revisionism, have praised Hitler, have encouraged members to join NS groups, with one of their core principles being, to quote Professor Monette, "the The Way of Defiance of and Practical Opposition to Magian Abstractions. This principle refers to the ONA's opposition to what it perceives as illegitimate Magian (western Judaeo-Christian) control of global culture and economics."

Magian is ONA code for ZOG.

You et al also fail to understand that "ONA writings state that while Western civilization had once been a pioneering entity, imbued with elitist values and exalting the way of the warrior, under the impact of the Magian/Nazarene ethos it has become essentially neurotic, inward-looking and obsessed, embracing humanism, capitalism, communism, as well as the sham of democracy and the dogma of racial equality".

As for being 'satanist', the ONA state (in their text *The Geryne of Satan*) that "as originally used and meant, the term satan refers to some human being or beings who 'diabolically' plot or who scheme against or who are 'diabolically' opposed to those who consider themselves as 'chosen' by their monotheistic God." Those who consider themselves as 'chosen' by their monotheistic God are, of course, the Jews. The ONA also state that the English term satanist - historically understood - describes those who adhere to or champion heretical/adversarial doctrines. What is more heretical, these days, than championing National Socialism and holocaust revisionism?

Such citation of opinion-pieces by journalists and others - instead of citing primary O9A sources - runs through the entire CEP item which thus provides the reader with a view of the O9A based on "what others say and believe about it" as in the malicious CEP claim that "among the activities ONA promotes are pedophilia and sexual crimes, which the group views as methods of undermining society" for which the only citation is the aforementioned 2020 opinion-piece by journalist Daniel De Simone who actually wrote:

"The Sonnenkrieg Division, with its glorification of sexual violence, highlights another disturbing theme relating to the ONA - sexual offending as a way of undermining social norms."

and who, like the anonymous CEP author, did not provide any evidence from primary O9A sources which supported his claim. In fact, since such claims were first made in 2018, based on 'black propaganda' published by FBI informant Sutter, no one has provided any evidence from primary O9A sources to support such claims.

But perhaps the most malicious and most indicative claim made by the anonymous author of the CEP item is:

"One piece of propaganda the group produced is called The Rape Anthology, a collection of ONA writings praising Hitler, Satan, and rape, while employing Islamic terminology and demonizing Jews and minorities."

The reference is to a disgusting, rambling, 267 page, internet book published in 2019 which fraudulently uses the name Chaos Press and which book was written by Sutter as part of his FBI funded 'black propaganda' campaign directed at the O9A and which 'black propaganda' included the equally disgusting book Iron Gates.

The writing, the publication, the distribution, and the hyping of such repulsive books among members of AtomWaffen, by Sutter should have made him a prime candidate for culling according to the O9A's own guidelines. Guidelines described in O9A texts such as *Concerning Culling as Art* (2011) and *Culling And The Code of Kindred Honour* (2015) and especially evident in the character and activities of Mallam, and his demise, in the 1990 novel *The Giving* written by Anton Long {5} which forms part of the O9A Deofel Quintet whose novels individually and together are an eloquent riposte to the lies, the false claims, spread about the O9A.

What is thus behind the appearance, the illusion, of the CEP item having been well-researched and truthful is revealed: it is propaganda, designed to be deceptive. A deception most evident in the fact that hidden among the irrelevant citations and the scores of citations to third-party opinion-pieces by journalists and others, are malicious statements with no citations as well as 'black propaganda'.

For out of over four dozen citations in the eleven pages, many are irrelevant, with the majority to third-party opinion pieces by journalists and others, not one of which reference primary O9A sources.

Primary O9A sources such as a 1989 article by Anton Long titled *Satanism and Child-Abuse* published in 1989, {6} from which this is an extract:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

Instead, the citations reference other opinion pieces, with a few referencing the claims of Establishment officials - such as items about the 2020 indictment of Ethan Melzer - which claims remain unproven because untested in a Court of Law since Melzer pleaded guilty to three charges as part of a plea-bargain. {7}

As part of the deception the anonymous author of the CEP item included a few citations to O9A material on what he/she/they falsely claimed was an "official" O9A website, the long-defunct 'lapisphilosophicus' blog. {8}

However, if rationally studied in detail that blog does not provide any evidence whatsoever for the many claims about the O9A made by the anonymous author of the CEP item. Claims such as that the O9A "heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler" or that the O9A is misogynistic and advocates rape.

Indeed, the blog includes the complete and apolitical O9A Deofel Quartet and the Sapphic novel *Breaking The Silence Down* which are and have been for decades an eloquent and rational response to the lies, the false claims, spread about the O9A by its vociferous ideologically driven critics and by its Establishment opponents. {9}

ooooooo

{1} Primary sources and primary O9A sources are described in *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

{2} The Establishment claim that the O9A is 'social darwinist' is easily debunked by reference to the writings of Anton Long, as in this quotation from 2011:

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." The De-Evolutionary Nature of Might is Right, included in Nine Classic O9A Texts, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{3} In a 2019 report Lowles claimed without providing any evidence whatsoever that Myatt was 'Dark Logos' and which false claim was easily debunked by a reading of previous posts by 'Dark Logos'. The perfidy of Lowles, and his many lies about Myatt, are described in *Modern Tale Of An Antifascist Propagandist*, <https://concerningmyatt.files.wordpress.com/2022/09/a-modern-tale.pdf>

{4} The fallacy of illicit transference, also known as the Fallacy of Composition, is when a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization or person.

{5} The novel *The Giving* is available at https://web.archive.org/web/20201024085551/https://omega9alpha.files.wordpress.com/2013/12/the_giving-v1-1.pdf

In the same novel (pp.24ff) Thorold as a test of his character is left alone to watch a disturbing, 'perverted', film. In the morning the woman who had given him the film asked:

"Your verdict? I presume you have come to some conclusions."

To which Thorold replied: "Are you – " he began, hesitant.

"Am I involved, you mean?"

"Yes."

"What do you feel – sense about me?"

"You really want to know?"

"Of course."

[...]

He shook his head. "I sense you could not be involved in something like that."

"And?"

"Which leaves the question – why show me the film [and] it occurred to me that you might be testing me."

{6} It was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand, and was mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørgo, published by Northeastern University Press in 1998: "On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

{7} Refer to *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{8} <https://lapisphilosophicus.wordpress.com/>

{9} Regarding The Deofel Quintet refer to <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

Appendix I

The O9A, Plato, National Socialism, And Nihilism

It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *The Seofonfeald Paeth*, {1} that the O9A considers National Socialism – both as a political ideology and in practice – to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement.

A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo – that is, according to all current Western governments and educational institutions – National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the text *The Alleged National Socialism Of The O9A*, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood – via Aristotle {3} and others – not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} – but as a posited causal abstraction {5} by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, {6} and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used to achieve a personal and esoteric pathei mathos. {7}

That this O9A view is an expression, a manifestation, a presencing, of nihilism {8} has so far only been understood by a select few is, for the sagacious, the Occult cognoscenti, comment enough on our modern Western societies and their peoples, and comment enough on how the O9A is mis-perceived, especially by those mundanes who call it "neo-nazi" and campaign against it and who demand it be made illegal as a so-called "terrorist" organization.

Meanwhile, our antinomian and sinister-numinous dialectic, our presencing of a type of traditional Satanism {9} – and our Satanic mirth – continues.

TWS Nexion
Oxonia
April 2020 ev
v. 1.05

{1} *The Seofonfeald Paeth* is available at https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context*, included in *The Seofonfeald Paeth*, op. cit.

{3} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν αἰεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε αὐξανόμενον οὔτε φθίνον, *Symposium* 210e – 211a

{5} The O9A make an ontological distinction between causal and acausal being. A causal abstraction is defined by the O9A as

"the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality – which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts – and especially the so-called Satanism – of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." *Glossary of O9A Terms*, included in *The Seofonfeald Paeth*, op.cit.

{6} φαντασία, that is, a making visible (of some-thing). A phrenic image, an imagining; a phrenic apprehension of an object of perception; an ingenious invention or design; a visionary notion, a fantasy.

{7} qv. *Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in *The Seofonfeald Paeth*, op. cit.

{8} A useful, working, definition of nihilism is "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

{9} <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

See also *The European Satanism Of The O9A*, <https://web.archive.org/web/20201020094112/https://wyrdsister.wordpress.com/2018/05/01/the-european-satanism-of-the-o9a/>

Original Source:

The Order Of Nine Angles: Beyond Nihilism And Anarchism, <https://web.archive.org/web/20210111165605/https://omega9alpha.files.wordpress.com/2020/04/o9a-nihilism-anarchy.pdf>

Appendix II

Hostia: History, Authorship, And The O9A

Versions

Hostia - from the Latin for 'sacrifice/victim' {1} - was the title of a three volume collection of facsimile copies of typewritten manuscripts (MSS) - many with hand-drawn illustrations and sigils - initially published in 1992 in spiral bound card covered format by Thormynd Press in limited editions of 63 per volume. The original typewritten MSS themselves were circulated in the 1980s and early 1990s by supporters of the Order of Nine Angles (O9A, ONA) with the Hostia collection subsequently sent by post (snail-mail) to individuals who had expressed an interest in the O9A. A copy of the first volume of this Thormynd edition is in the British Library - General Reference Collection RG.2021.b.17 - and was listed in the printed version of the British National Bibliography, BNB GB9475565.

The collection gave no overall author, with title page of volume one stating "Copyright 1992 eh Anton Long & Order of Nine Angles" and that of volume two "Copyright 1992 eh O.N.A. All Rights Reserved" and volume three "Copyright 1992 eh ONA All Rights Reserved". The Introduction to volume one states that the included texts were "esoteric manuscripts circulated among members of the ONA" {1} with volume two stating it contains 'restricted' esoteric manuscripts, and volume three having no Introduction. Many of the articles are anonymous while others are attributed to the "ONA" with it being obvious that several different typewriters have been used.

In the aughts, the three volumes were digitally scanned and issued as separate pdf files by two individuals, with one set of files scanned in May 2008 using iText by lowagie dot com (r1.02b;p128) software and the other scanned between 2007-2008 using Adobe Acrobat 8.11 Paper Capture Plug-in. However, these digital versions, especially volume one, contained additions and also redactions by an unskilled hand particularly in respect of authors. Given such redactions and additions - which additions include an unreadable table of contents in volume one and a typewritten index in volume two using a typewriter not used in any of the other Hostia texts - these digital versions are not primary sources in respect of the contents, with the only currently publicly available primary source of Hostia the published copy of volume one of the Thormynd edition in the British Library.

In 2013, an American self-declared supporter of the O9A using the pseudonym Chretien Sauvage self-published a printed, formatted and edited version of all three volumes:

Hostia: Secret Teachings of the Ona



Anton Long, Chretien Sauvage

Createspace Independent Pub, Oct 31, 2013 - Religion - 376 pages

★★★★★

0 Reviews ⓘ

The present work contains esoteric manuscripts circulated among members of the ONA. HOSTIA contains further details of the sinister tradition of that Order and compliment the information about it already available in the books 'Naos', 'The Black Book of Satan' and 'The Deofel Quartet' as well as that published in the journal 'Fenrir'. The aim of publishing these MSS is to make the rituals and methods of this sinister tradition available to all those who might be interested. Such publication, as will be evident, enables individual potential to be fulfilled, aiding the emergence of a new Aeon. This edition contains the contents of HOSTIA vols. I-III.

The pseudonym belonged to Chloe of the California based WSA352 group {2} and the published book and the accompanying blurb misleadingly gave the author of the whole book as 'Anton Long' whereas the original 1992 version did not. Thus the authorship of specific texts, when provided in the 1992 version, was not given in this 2013 version.

In addition, while reproducing images from the digital versions, the printed text of the 2013 book, unlike the original MSS as published in 1992, was formatted:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no childhood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self overcoming; to knowledge ...

Extract from typewritten manuscript of Hostia:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

This typesetting for the printed book resulted in the printed book having various typos, with the printed edition remaining available via Amazon and other outlets until 2017. In 2019 another version was anonymously self-published using formatted texts and again misleadingly attributed the book and thus all of the texts to 'Anton Long'.

Authorship And Redactions

While some of the anonymous texts in the digital versions of the three volumes of Hostia are easily identifiable as being by Anton Long since the texts occur with that name attached in one or in both of the two standard compilations of O9A texts published before 2015 {3} many are not identifiable, with several, such as the one titled *Selling Water By The River* in volume one of Hostia {4} not included in, although referenced by, one of them, while the text in Hostia volume one titled *Ritual Magick - Dure and Sedue Sorcery* whose author is redacted is included in *The Definitive Guide* under the title *Ritual Magick - An Introduction to Dure and Sedue Ceremonial Sorcery* and clearly signed 'Anton Long'.

Another example is the text *The Hard Reality of Satanism* in both volume one and volume two of Hostia which is attributed to "ONA" while in *Knowing, Information, and The Discovery of Wisdom* included in the 2012 nineangles website archive {3, ii} Anton Long prefaces a quotation from it with "As I wrote over twenty years ago" thus signifying his authorship of *The Hard Reality of Satanism*.

Of particular interest is the article *The Septenary Star Game* in volume one of Hostia (pp.87ff of the digital version) which is clearly a version of *The Star Game* typewritten article from Naos - included in the Definite Guide compilation, pp.552ff - with a note on p.88 of the Hostia text stating "The Star Game is copyright [redacted] 1976" with the badly redacted text replaced with a scrawled "ONA". In contrast, in Naos the text titled *The Advanced Star Game* - pp.645-647 of the Definitive Guide - clearly states "copyright D. Myatt 1976 ev". Two further redactions in Hostia in relation to the Star Game occur: (i) on the margin of p.91 of the digital version: "copyright [redacted] 1978" with the badly redacted text replaced with a scrawled "ONA", and (ii) on p. 94 of the digital version: "copyright 1978 ev [redacted]" with the badly redacted text again replaced by "ONA".

Since the *Naos* compilation of facsimile texts predates the compilation and distribution of the three volumes of Hostia by several years, 1989 as opposed to 1992, and was compiled by 'Christos Beest', a student of Anton Long who distributed them from an address in Wales, and since a loose-leaf rare print version of *Naos* was produced in 1990 by Coxland Press a copy of which is in the British Library - General Reference Collection RG.2021.a.13, BNB GB9328754 - and which contains no redactions, it is reasonable to assume that the many redactions in the digital versions of Hostia were by some other hand and unnecessary.

in relation to *The Star Game* texts, the ones in Naos acknowledge the connection to Myatt with Myatt himself writing that: "As an early advocate of copyleft, I have never been bothered by plagiarism or by others using and adapting my ideas and my 'inventions', such as *The Star Game*." {5}

In relation to texts in the digital version of volume one of Hostia such as the one titled *Acausal Existence - The Secret Revealed* where author is unnecessarily redacted, it was available years before on the Internet and clearly attributed to "Anton Long ONA 1991". {6}

Another unnecessary redaction in that volume is *Satanism and Child-Abuse* with the original 1989 manuscript signed Anton Long, published in #9, November 1991, of *The Watcher* LHP zine, New Zealand, and also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998: "On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

Yet another unnecessary redaction in that volume is *Manipulation I - Sinister Themes* whose author is redacted, although the text was available years before on the Internet and attributed to the "Order of Nine Angles". {7}

Assumptions And Allegations

Among the assumptions made about Hostia are that all the texts in the three volumes were written by Anton Long, and that the printed versions issued since 2013 were authorized by Anton Long and/or by the O9A. Among the allegations made are that the texts present an accurate view of O9A beliefs and practices.

There are basically two explanations why it is not surprising that many if not most readers of the compilation *Hostia* have made and still make such unwarranted assumptions and allegations about the O9A and about authorship.

The first explanation is that whatever the cause they accepted without question that, as with the earlier 2012 self-published book titled *The Sinister Tradition*, {8} the texts within were, as claimed by the anonymous publisher, by Anton Long and/or that it was as with that 2012 book "an authorized edition".

The second explanation is that even before reading Hostia they whatever the cause had a preconceived opinion about the O9A involving an unreasoned dislike of or hostility to the O9A and thus sought to find within the book proof in support of that preconceived opinion.

In both instances if they bothered to do even some minimal research into the O9A using O9A primary sources - almost all of which by 2012 were freely available via the medium of the Internet {9} - they would have discovered that:

§ There are not now and never had been and never can be any 'members' of a group or organizations termed 'the Order of Nine Angles', the O9A, and the ONA, because the O9A is an esoteric philosophy, an Occult tradition, not a group or organization with members or a hierarchy. For the O9A is the esoteric philosophy, the Occult tradition, developed by Anton Long between 1976 and 2012, the year he retired having fully developed and explicated that tradition. Since then this tradition has morphed to become a subculture with its own lifestyles. {10}

In regard to this Occult tradition, the published writings of Anton Long - those appended with his name and written between 1976 and 2012 - are the only primary sources, which writings begin with his 1976 novel Falcifer and end with his two last 'alchemical' writings. {11}

Thus, since many of the writings in Hostia are anonymous - not by Anton Long - it does not present an accurate view of O9A beliefs and practices containing as it does the views and interpretations of others regarding Anton Long's Occult philosophy/tradition.

In regard to O9A "members", Anton Long in one of his 'Satanic Letters', published by Thormynd Press in 1992 at the same time as Hostia, wrote in a letter to 'Kimberly' dated 25th September 1992 eh,

"Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including Naos." {12}

Thus, his use of the term was specific, related to individuals and the personal challenges and tasks codified in the Seven Fold Way, which Way manifests in a practical manner the Occult tradition that is the O9A. {13}

§ Since the O9A is an esoteric philosophy/tradition/subculture there is not, never had been and never can be any 'official' or 'authorized' O9A anything - be it a book, a nexion, an official, a leader, or some title such as or a person who is the 'outer representative' of the O9A. {14}

Even when Anton Long revised and re-issued some of his texts - such as the novels of The Deofel Quartet - he never used the word 'authorized' but simple phrases such as "Re-issued and corrected [v 1.03]: Anton Long, 119 Year of Fayen" as was the case with his Quartet.

Conclusion

Despite what many people over the years have claimed and believed about Hostia whether (a) in its digital format (three pdf documents) containing facsimiles of typewritten texts many of which are by anonymous authors, some of which are by Anton Long, and some of which have the name of the author redacted, or (b) in its later self-published format as a printed book:

(i) Hostia was not authored by Anton Long;

(ii) Hostia was not 'authorized' by either Anton Long or by the Order of Nine Angles/O9A/ONA;

(iii) Hostia is not representative of "the esoteric philosophy of Anton Long", aka the Order of Nine Angles, which philosophy is only represented in its original form in the writings published under the name of Anton Long between 1976 and 2012;

(iv) Hostia is not representative of the O9A subculture which developed from that philosophy; (v) the primary source for the contents of Hostia are the three un-redacted printed and spiral bound versions of which 63 copies were published in 1992 with only a single copy of volume one currently publicly available at General Reference Collection RG.2021.b.17 in the British Library in London.

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{1} For context in using the word Hostia for a compilation of antinomian, Left Hand Path, texts, qv. Cicero, Pro A. Cluento Oratio, 68, 194:

nunc vero quid agat, quid moliatur, quid denique cotidie cogitet quem ignorare nostrum putat? quos appellarit, quibus pecuniam promiserit, quorum fidem pretio labefactare conata sit tenemus. quin etiam nocturna sacrificia quae putat occultiora esse sceleratasque eius preces et nefaria vota cognovimus; quibus illa etiam deos immortalis de suo scelere testatur neque intellegit pietate et religione et iustis precibus deorum mentis, non contaminata superstitione neque ad scelus perficiendum caesis hostiis posse placari. cuius ego furorem atque crudelitatem deos immortalis a suis aris atque templis aspernatos esse confido.

{2} Since Chloe et al are often cited as being 'members' of the O9A and as being involved with or leading a so-called 'official' O9A nexion/cell/chapter/Temple, the following facts, explained in detail in the following *Assumptions And False Allegations* section of this article, should be considered: (i) There are not now and never have been and cannot be any 'members' of a group or organizations termed 'the Order of Nine Angles', the O9A, and the ONA; and (ii) there is not now and never been and cannot be any 'official' or 'authorized' O9A anything - be it a book, a nexion, or an official.

{3} The two standard reference collections of O9A texts are:

i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) published in 2015, available at:

https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nineangles.pdf

ii) The 2012 archive of the now defunct nineangles dot info website at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{4} The title is taken from a 1970s book about Zen Buddhism.

{5} <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{6} An archive of the URL from 2005 which links to the page is available at <https://web.archive.org/web/20051230095024/http://camlad9.tripod.com/articles1.html> with the page itself archived at <https://web.archive.org/web/20070120051538/http://camlad9.tripod.com/acausal2.html>

{7} An archive of the URL from 2005 which links to the page is available at <https://web.archive.org/web/20051230095024/http://camlad9.tripod.com/articles1.html> with the page itself archived at <https://web.archive.org/web/20080913161337/http://camlad9.tripod.com/manipulation1.html>

{8} The 2013 edition of the book was, as the infographic showed, available via the Amazon e-commerce site.

{9} The Internet resource prior to 2013 which included O9A primary sources is the now defunct nineangles dot info site, a complete archive of which is available at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

The two resources after 2013 are:

(i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) published in 2015 and available at

https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

(ii) the now defunct omega9angles weblog, partially archived at: <https://web.archive.org/web/20210215070358/http://www.omega9alpha.wordpress.com/>

{10} O9A philosophy is described in *The Boundaries Of O9A Philosophy*, <https://web.archive.org/web/20220428144722/https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

O9A subculture is described in the 1520 page compilation *Order Of Nine Angles Subculture: A Complete Guide*, available at https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf

{11} Falcifer is included (pp.843ff) in *The Definitive Guide*, qv. According to O9A mythology the novel is a much embellished account of a pre-O9A traditional Satanic group.

Anton Long's two last writings are available at <https://archive.org/download/esoterikos-the-enigmatic-truth/esoterikos-the-enigmatic-truth.pdf>

{12} A facsimile of the typewritten letter is included in volume II of *The Satanic Letters of Stephen Brown*, available from <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{13} A good overview of the question of membership is provided in the article *The Occult Phantom Menace: Or, The Sinister Tradition In The Real World*, included in <https://web.archive.org/web/20210516053904/https://omega9alpha.files.wordpress.com/2021/05/o9a-seeking-aletheia.pdf>

{14} In regard to an O9A 'outer representative' it was a ploy, a jape, as Anton Long explained in 2011:

"An interesting and instructive example of our Labyrinthos Mythologicus is the so-called 'outer representative'. This was just a minor ploy among the many minor and major ploys and tests used during Phase II, and thus was part of the 'sinister game' we have played for several decades. The ploy was for a candidate or an initiate to openly disseminate ONA material, and possibly give interviews about the O9A to the Media, under the guise of having been given some sort of 'authority' to do so even though such an authority – and the necessary hierarchy to gift such authority – was in fact a contradiction of our *raison d'être*; a fact we of course expected those incipently of our kind to know or sense.

This ploy, this jape, in its primal form, was first used on one promising candidate (Martin S) during the late

1980s who met with 'Stephen Brown' on the Long Mynd in Shropshire, the candidate in question being then associated with the Temple of Set.

Indeed, Martin S was mentioned by name in a letter which a certain Mr Austen wrote to 'Stephen Brown' some years later (the surname of the person was redacted by us when Austen's letter was published, in 1992, in volume 2 of The Satanic Letters together with an interesting reply from Stephen Brown).

In the case of 'Martin' he was initially offered the editorship of the then already established Fenrir journal, a few years before CB became editor. Such editorship would be not only a test for him – a test of his character, loyalty, commitment, knowledge, and so on – but also possibly a valuable learning experience along the sinister path. Just as the editorship of Fenrir – and the role-play of being 'outer representative' – was for CB who, to his credit, saw through the ruse and instead used the ploy as an extended Insight Role in the process Satanically confusing and satisfyingly deceiving several people including journalists and self-professed (non-ONA) Satanists.

Later on, CB for the same nefarious reasons relating to testing offered (at my suggestion) the non-existent rôle of 'outer representative' to Thornian, who by means of such role-play did some worthwhile work propagating the O9A and its mythos and possibly learned some valuable personal lessons in the process." Anton Long, *Those Who Are Our Kind*, included in <https://web.archive.org/web/20210516053904/https://omega9alpha.files.wordpress.com/2021/05/o9a-seeking-aletheia.pdf>